



Office of the City Manager, Kenny Smith
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NOMINATION FOR APPOINTMENT TO

Historic Preservation

(Name of Committee / Board / Commission / Authority)

Date: _____

Name: Amanda Slade

Address: 101 County Line Rd.

City / State / Zip Griffin, GA 30224

Telephone: Home _____ Work _____

Cell 678-978-7244

Occupation: Minister / Administrator

Business Address: 109 S Hill St

Griffin, GA 30223

Education / Experience / Background :

Pike Co High School - diploma

Gordon - J.A.S

Freedom Seminary - Master of Applied Sciences, D. Div

UGA - B.S.

Other Committees, Boards, Authorities, etc. presently serving on:

Other pertinent information:

Nominee / Nominator Signature

Amanda B. Slade

Growing, **TOGETHER**

Board Of Commissioners: Cora Flowers • Rodney McCord • Ryan McLemore • Dick Morrow • Joanne Todd • Cynthia Ward • Doug Hoffberg, Chairman