

Office of the City Manager, Kenny Smith One Griffin Center | 100 S. Hill Street-P.O. Box T | Griffin, GA 30224 P 770.229.6408 F 678.692.6403 W cityofgriffin.com

NOMINATION FOR APPOINTMENT TO

Historical, Health, other?

(Name of Co	ommittee / Board / Commission / Authority)
Date:	
Sidney (Sid) Lani	er Chapman, Ed.D.
Name:	rive
City / State / Zip Gri	iffin , Ga 30224
	770-228-4189 Work
Cell	770-480-0222
Occupation:	Educator President Georgia Association of Educators
Business Address:	100 Crescent Pkwy , Suite 500, Tucker, Ga 30084
Education / Experience Teacher certified 6-12 Societ Cocal President of Clayton Compresident Georgia Association United Methodist minister 2010	ence / Background : ial Science 25 yrs ounty Education Assoc on of Educators 0 yrs
Other Committees, on: National Education Associati Georgia Association of Educa	
Other pertinent inf	ormation:
Doctor of Education - Walder	n University
Master of Education Merce Bachelor of Science Emma United Methodist Ministry Co	