

## **Public Notice of Municipal Election**

**The City of Griffin has called for a Municipal Election to be conducted on Tuesday, November 7, 2017, for Districts 1, 3, 5 and 6, for the Board of Commissioners, for four (4)-year terms to commence on January 1, 2018 through December 31, 2021.**

**Qualifying will begin on Monday, August 21, 2017 at 8:30 a.m. and continue through Friday, August 25, 2017 at 4:30 p.m. The notarized application and qualifying fee of \$403.20 will be accepted at the Spalding County Office of Elections and Voter Registration.**

**For additional information, please contact City of Griffin Municipal Registrar Teresa Watson at 770-229-6408 Monday through Friday between the hours of 8:00 a.m. and 5:00 p.m. or Spalding County Election Supervisor at 770-467-4245.**

**#####**

Please run as a small box display advertisement one time, Sunday, January 22, 2017.  
Bill: City of Griffin, Attn: Teresa A. Watson, P.O. Box T, Griffin, GA 30224.

Thanks,  
Teresa Watson  
770-229-6408