|  |  |  |                    |                       |                      |                         |   |  |                                 |                           |                    | PAC         | 3E_1              | of 3              |  |
|--|--|--|--------------------|-----------------------|----------------------|-------------------------|---|--|---------------------------------|---------------------------|--------------------|-------------|-------------------|-------------------|--|
|  |  |  |                    |                       |                      |                         | GEORGIA UNIFORM<br>VEHICLE ACCIDENT REPORT        |  |                                 | County                    |                    |             | Date Rec. By DMVS |                   |  |
| 16005324 GA1260100 Day Of Week                                   |  |  |                    | Time Off. Ari         |                      |                         |   |  | i<br>otal Numbe                 |                           | LDING              |             |                   |                   |  |
| 05/10/2016   | Sun M                                  | X 🗆  | Th F S             | . :                   | 18:57                | 19:                     |   | Vehicles 2   | Injuries                        |                           |                    | ī           |                   |                   |  |
| Road of Occurrence W BROAD ST At Its Intersection With           |  |  |                    |                       |                      |                         |   | h N 15TH ST 1 □ Interstate 2 □ Lowest St. Rt. 3 □ Co. Road 4 🖾 City St |                                 |                           |                    |             |                   | Corrected Report? |  |
| Not At Its<br>Intersection But —                                 | 1□North<br>2□South                     | state 2 Lowest St. Rt. 3 Co. Road 4 City St 5 Co. Line |                    |                       |                      |                         |   | Suppl. To Original?  |                                 |                           |                    |             |                   |                   |  |
| And continuing in the Next Reference                             | ove.                                   | 3 ☐ Co. Road 4 ☐ City St 5 ☐ Co. Line                  |                    |                       |                      |                         |   | Hit and I  | Run?                            |                           |                    |             |                   |                   |  |
| Driver # LAST N  |  |  |                    |                       |                      |                         |   |  |                                 |                           |                    |             |                   |                   |  |
| 1 KNOW   | ROBERTS                                | Driver# LAST NAME FIRST MIDDLE 2 GIPSON, REGINA YVETTE |                    |                       |                      |                         |   |  |                                 |                           |                    |             |                   |                   |  |
| Ped Address  |  | Ped Address LANE ST                                    |                    |                       |                      |                         |   |  |                                 |                           |                    |             |                   |                   |  |
| City<br>GRIFFIN  | Star<br>GA                             | ie<br>L  | Zip<br>30223       | DOE<br>0:             | 3<br>9/26/19         | 960                     | City<br>GRIFE                                     | 'IN  | St                              | ate :                     | 7lp<br>30223       | DOB<br>10   | /10/1             | 970               |  |
| Driver's License No<br>011650505                                 | 650505 C GA                            |  |                    |                       |                      | ☑ Female                | Driver's License No.<br>039084287                 |  |                                 | Class State<br>C GA       |                    |             | ☐ Male 🖾 Female   |                   |  |
| Posted 30 SA   | Policy N<br>1551                       | Posted<br>Speed  |                    | urance Co.<br>TITED S | SERVICES             | Policy N<br>02394       | lo<br>1407  | 0G7105   | 54                              |                           |                    |             |                   |                   |  |
| Year Make Model Telephone No.<br>2002 FORD TAURUS (678) 688-8218 |  |  |                    |                       |                      |                         |   | Year Make Model Telephone No. 2006 HYUN SONOTA (404) 492-0353          |                                 |                           |                    |             |                   | 0353              |  |
| VIN Vehicle Color 1FAFP53U12A173384 TAN                          |  |  |                    |                       |                      |                         |   | VIN Vehicle Color<br>5NPEU46C06H174519 SIL                             |                                 |                           |                    |             |                   |                   |  |
| Tag#<br>QBF8369  | ag# State County<br>BF8369 GA SPALDING |  |                    | Year<br>2017          |                      |                         | Tag# State<br>RAF9384 GA                          |  | County                          |                           | Year<br>2016       |             |                   |                   |  |
| Trailer Tag #  | State                                  | •  | County             |                       | Year                 |                         | Trailer 7   |  | State                           | (                         | County             |             | Year              | <u> </u>          |  |
| ☐ Same as Driver   | Owner<br><b>BEN</b>                    | 's Last Na<br>NETT                                     | me<br>JESSICA      | First<br>ANN          | <u> </u>             | Middle                  | ☐ Same  | as Driver  | Own<br>R T                      | er's Last Nan<br>CE , LA: | ne F               | Irst        |                   | Middle            |  |
| Address<br>1214 ELDER  |  |  |                    |                       |                      |                         | Address<br>725                                    | LANE S   |                                 | .02 / 111                 |                    |             |                   |                   |  |
|  |  |  |                    |                       | 224                  |                         |   |  |                                 |                           | Zip<br>302         | 9<br>30223  |                   |                   |  |
| Removed By<br>CROWN  | noved By ☐ Requ<br>OWN                 |  |                    |                       |                      |                         | Removed By<br>CROWN                               |  |                                 | <u> </u>                  | ☐ Request          |             | ⊠ List            |                   |  |
| Alcohol Test<br>2  | Туре                                   | Results  | Drug Test<br>2     |                       | Type                 | Results                 | Alcohol   |  | Туре                            | Results                   | Drug Test<br>2     |             | Туре              | Results           |  |
| Driver Cond<br>1   | Direction Of                           | Travel   | Vision<br>Obscured | 1                     | Contributin          | ng Factors              | Driver C  | ond<br>1   | Direction                       | Of Travel<br>4            | Vision<br>Obscured | 1           | Contribution 1    | ng Factors        |  |
| Veh Cond<br>1  | Veh Maneuver<br>5                      |  | Ped. Maneuver      |                       |                      |                         | Veh Cond<br>1                                     |  | Veh Maneuver<br>5               |                           | Ped. Maneuver      |             |                   |                   |  |
| Most Harmful Event   | 12                                     | L2 Veh Class:  |                    | 1 Veh Type:           |                      | 1                       | Most Harmful Event                                |  | 1                               | 2 Veh Class:              |                    | 1 Veh Type: |                   | 1                 |  |
| Traffic Ctrl   | 5                                      | Device I   | noperative?        | <b>"</b>              | Yes 🛚                | No                      | Traffic C   | rl   |                                 | 1 Device Ir               | operative?         | □ Y:        | es 🛚              | No                |  |
| Injured Taken To: s  | PALDING                                | REGION   | NAL .              |                       |                      | By: AM                  | BULAN   | CE   | •                               |                           | ,                  |             |                   |                   |  |
| EMS Notified Time<br>19:06                                       |  | Arrival Tim<br>9:09                                    | e Hos              |                       | Arrival Time<br>9:32 | 9                       |   | iotos Taker  | n: 🗆 Yes                        | ⊠ No                      | Ву:                | ••••        |                   |                   |  |
| Report By:   | port By: Department Report Date        |  |                    |                       |                      |                         |   | Checked By: Date Checked   |                                 |                           |                    |             |                   |                   |  |
| ARLS, B. A. Griffin Police 05/11/2016 //itness(es): Name Address |  |  |                    |                       |                      | 71.6                    | SMITH, J. W. 05/11/2<br>  City   State   Zip Code |  |                                 |                           |                    |             |                   | phone No.         |  |
| DMVS MICROFILM   | NIIMREP (D                             | O NOT W  | DITE IN TUIC CD    | ACE                   |                      |                         |   |  |                                 |                           | -                  |             |                   |                   |  |
|  |  | J 1101 1VI   | 11113 357          | UL                    | •                    | MERCIAL                 | /EUICLES  | ONLY   |                                 |                           |                    |             |                   |                   |  |
| Carrier Name   |  |  |                    |                       | CON                  | MILITOIAL               | Carrier N   | ame  |                                 |                           |                    |             |                   |                   |  |
| Vehicle #<br>Address   | State Zip                              |  |                    |                       |                      | Vehicle #<br>Address    |   |  | St                              | State                     |                    |             | Zip               |                   |  |
| No, of Axles   | G.V.W.R.                               | G.V.W.R. Fed. Reportable Cargo Body Type               |                    |                       | dy Type              | No. of Axles G.V.W.R. I |   |  | Fed. Reportable Cargo Body Type |                           |                    | dv Tvpe     |                   |                   |  |

Vehicle Placarded? 1 ☐ Yes 2 ☐ No

I.C,C,M C. #

C.D.L.? 1 ☐ Yes 2 ☐ No

Released? 1 ☐ Yes 2 ☐ No

If YES, Name or 4 Digit Number from Diamond or Box:

1 Digit Number from Bottom of Diamond:

Vehicle Config.

1 ☐ Yes 2 ☐ No

U.S. D.O.T. #

Interstate

Intrastate 🗆

C.D.L. Suspended? 1 ☐ Yes 2 ☐ No

Hazardous Materials? 1 ☐ Yes 2 ☐ No

Vehicle Config.

I.C.C.M C. #

C.D.L.? 1 Yes 2 No

Released? 1 ☐ Yes 2 ☐ No

If YES, Name or 4 Digit Number from Diamond or Box:

1 Digit Number from Bottom of Diamond:

Ran Off Road \_\_ Down Hill Runaway \_\_ Cargo Loss or Shift \_\_ Separation of Units

Vehicle Placarded? 1 ☐ Yes 2 ☐ No

1 ☐ Yes 2 ☐ No

U.S. D.O.T. #

Interstate

Intrastate

C.D.L. Suspended? 1 ☐ Yes 2 ☐ No

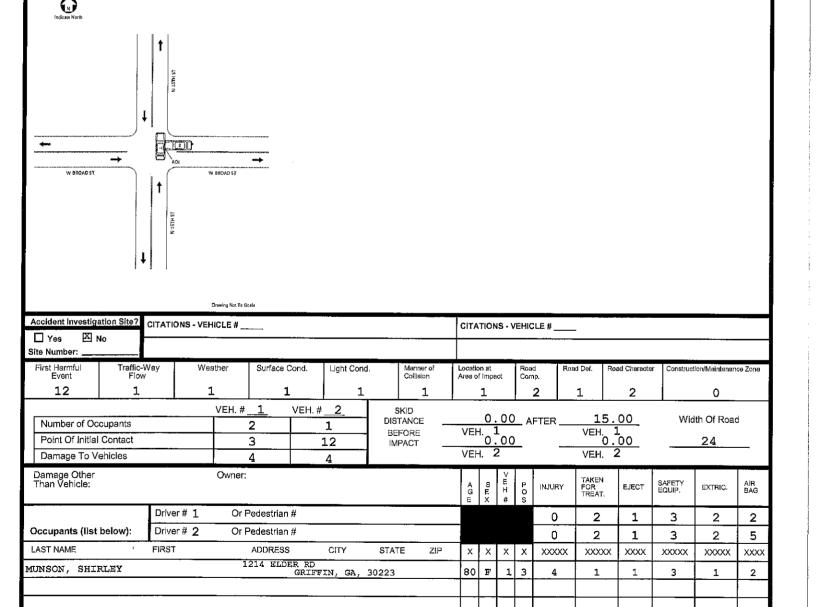
Hazardous Materials? 1 ☐ Yes 2 ☐ No

## REMARKS

INDICATE ON THIS DIAGRAM WHAT HAPPENED

From the statements of the operators of all vehicles, the statements of the witnesses, and physical evidence at the scene the following was determined. Vehicle #1 was north on N 15th St. Vehicle #2 was west on W Broad St. The operator of Vehicle #1 stated that she wasn't familiar with the area and didn't stop for the stop sign. As a result, the front of Vehicle #2 struck the passenger's side of Vehicle #1.

\* \* E N D \* \*



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