

Public Notice of Municipal Election

The City of Griffin has called for a Municipal Election to be conducted on Tuesday, November 3, 2015, for Districts 2, 4 and At-Large, for the Board of Commissioners, for four (4)-year terms to commence on January 1, 2016 through December 31, 2019.

Qualifying will begin on Monday, August 31, 2015 at 8:30 a.m. and continue through Friday, September 4, 2015 at 4:30 p.m. The notarized application and qualifying fee of \$403.20 will be accepted at the Spalding County Office of Elections and Voter Registration.

For additional information, please contact City of Griffin Municipal Registrar Teresa Watson at 770-229-6408 Monday through Friday between the hours of 8:00 a.m. and 5:00 p.m. or Spalding County Election Supervisor Terry Colling at 770-467-4245.

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Please run as a small box display advertisement one time, Sunday, January 18, 2015.
Bill: City of Griffin, Attn: Teresa A. Watson, P.O. Box T, Griffin, GA 30224.

Thanks,
Teresa Watson