

## A RESOLUTION

**WHEREAS**, Municipal Elections are conducted in odd-numbered years in conjunction with General Elections. An election will be held on November 3, 2015, for the purpose of electing Commissioners in District 2, District 4 and for the At-Large District, for the Board of City Commissioners whose terms shall commence on January 1, 2016 through December 31, 2019; and

**WHEREAS**, said election will be held and conducted in accordance with the Georgia Municipal Election Code under the supervision of the Spalding County Board of Elections serving as Municipal Election Superintendent; and

**WHEREAS**, in accordance with Section 21-2-131 of the Georgia Elections Code and Rules of the State Election Board, the qualifying fee shall be three percent (3%) of the total gross salary of the office paid in the preceding calendar year including all supplements authorized by law if a salaried office; and in accordance with Section 21-2-132 of the Georgia Elections Code and Rules of the State Election Board, the qualification period for candidates for City Commission shall commence no earlier than 8:30 a.m. on the last Monday in August immediately preceding the general election and shall end no later than 4:30 p.m. on the following Friday.

**NOW, THEREFORE BE IT RESOLVED THAT THE BOARD OF COMMISSIONERS OF THE CITY OF GRIFFIN** does hereby call for the General Municipal Election for Districts 2, 4, and At-Large to be held on *Tuesday, November 3, 2015* from 7:00 a.m. to 7:00 p.m. with qualifying to begin on *Monday, August 31, 2015 at 8:30 a.m. and close on Friday, September 4, 2015 at 4:30 p.m.* and establish the qualifying fee in the amount of **\$403.20**.

This, the 13th day of January, 2015.

SIGNED:

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Chairperson

ATTEST:

(CITY SEAL)

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Kenny L. Smith, Secretary