## FIRST AMENDMENT TO THE

## GEORGIA TRANSPORTATION INFRASTRUCTURE BANK AGREEMENT FOR GRANT PROGRAM FOR THE CITY OF GRIFFIN, GEORGIA ("RECIPIENT")

This First Amendment to the Agreement for Grant Program (the "Agreement"),
dated, 2016 (the "Effective Date") is made by and between the
Georgia Transportation Infrastructure Bank, by and through the State Road and Tollway
Authority ("SRTA") (SRTA and the Georgia Transportation Infrastructure Bank shall be
collectively referred to as "GTIB"), and the CITY OF GRIFFIN, GEORGIA ("Recipient").
GTIB and the Recipient may be collectively referred to as the "Parties", or individually as
a "Party".

WHEREAS, GTIB has awarded Recipient a grant in the total amount of \$992,893 for the North Griffin Right of Way Improvement Program, which grant was initially awarded to fund a portion of the preliminary engineering, right-of-way and construction cost for the project, whose estimated total cost is \$1,541,116;

WHEREAS, the Project Budget for the grant was broken down as follows:

a. Preliminary Engineering \$15,000

b. Right-of-Way \$500,000

c. Construction \$477,893

However, prior to the grant being awarded, Recipient has completed preliminary engineering and acquisition of Right-of-Way for the Project from other funding;

**NOW, THEREFORE,** the parties agree that the Project Budget for the grant, as set forth in Exhibit B of the grant agreement, shall be modified by reallocating the total

grant, in the amount of \$992,893, to Construction. Henceforth, this amendment shall control as the Project Budget breakdown.

Further, the parties agree that the revised start date for the Project is April 1, 2017 and the Estimated Project Completion Date is hereby revised to January 1, 2018.

Except as expressly modified herein, the Agreement for Grant Program, and all terms and conditions set forth therein, are restated and affirmed in full force and affect.

This day of . 2016.

, 2010.		
CITY OF GRIFFIN, GEORGIA (Seal) (Recipient)	GEORGIA TRANSPORTATION INFRASTRUCTURE BANK	
By: Dick Morrow, Chairperson Board of Commissioners	By: Christopher S. Tomlinson Executive Director	
Attest: Kenny L. Smith, Secretary	Attest:	
(Seal) Approved as to form:		

Andrew J. Whalen, III Recipient's Attorney