



# United States Department of the Interior

U.S. GEOLOGICAL SURVEY  
South Atlantic Water Science Center - Georgia  
1700 Corporate Drive, Suite 500  
Norcross, Georgia 30093  
Phone: (678) 924-6691 Fax: (678) 924-6710  
<http://ga.water.usgs.gov>

Customer Number: 6000001122  
Agreement Number: 16ESMPG00000060  
TIN: 586000587  
Fixed Cost Agreement: YES

June 1, 2016

Mr. Brant Keller, Director  
Water and Wastewater Department  
City of Griffin  
Post Office Box T  
Griffin, Georgia 30224

Dear Mr. Keller:

Enclosed please find two copies of a Joint Funding Agreement (JFA) with original signatures for the project entitled "the continued operation and routine maintenance of the City of Griffin streamgaging program". This agreement is entered into by the USGS under authority of 43 USC 36C; 43 USC 50; and 43 USC 50b.

This JFA covers the period beginning on July 1, 2016, and ending on June 30, 2017, at a total cost of \$73,400 with a contribution of \$15,775 from the USGS and \$57,625 from the CITY OF GRIFFIN, GEORGIA. These funds cover the continued operation and routine maintenance of the following:

Station#	Station Name	Cooperator Share	USGS Share	Total
02211375	Cabin Creek at North 2 <sup>nd</sup> Street	10,325	3,155	13,480
02344478	Shoal Creek at Shoal Creek Road	10,325	3,155	13,480
02346310	Potato Creek at County Line Road	10,325	3,155	13,480
02344500	Flint River at Griffin	10,325	3,155	13,480
02344872	Flint River below Big Branch near Molena	10,325	2,581	13,480
02344397	Flint River below Woosley Road near Woolsey	3,000	0	3,000
02344412	Flint River at Griffin Intakes near Lowery	3,000	0	3,000
	<b>TOTAL</b>	<b>57,625</b>	<b>15,775</b>	<b>73,400</b>

Please have both copies signed by an authorized official(s), retaining one copy for your records, and returning the other to the attention of Angel Spencer, Administrative Officer, at the address shown above. All work performed with funds from this agreement will be conducted on a fixed-price basis. Billing for this JFA will be rendered quarterly. Please do not send a check at this time as you will be billed at a later date which will include payment instructions with the address for mailing your check. The results of all work under this agreement will be available for publication by the U.S. Geological Survey. Any party may terminate this agreement by providing 60 day's written notice to the other party.

If you have any questions or require additional information please contact Brian McCallum, Acting Director, at 678-924-6672 or via email at [bemccall@usgs.gov](mailto:bemccall@usgs.gov)

Sincerely,

Brian E. McCallum, Acting Director  
South Atlantic Water Science Center - Georgia

U.S. Department of the Interior  
U.S. Geological Survey  
Joint Funding Agreement  
FOR  
Water Resource Investigations

Agreement#: 16ESMPG00000060  
Customer#: 6000001122  
Project #: MP00  
TIN #: 58-6000587  
USGS DUNS #: 191497072

Fixed Cost Agreement YES[ X ] NO[ ]

THIS AGREEMENT is entered into as of the July 1, 2016, by the U.S. GEOLOGICAL SURVEY, South Atlantic Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the City of Griffin party of the second part.

1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation Water Resource Investigations (per attachment), herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50, and 43 USC 50b.

2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) include In-Kind-Services in the amount of \$0.00

- (a) \$15,775 by the party of the first part during the period  
July 1, 2016 to June 30, 2017
- (b) \$57,625 by the party of the second part during the period  
July 1, 2016 to June 30, 2017
- (c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of :

Description of the USGS regional/national program:

- (d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties
- (e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.

4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.

5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.

6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program and, if already published by the party of the first part shall, upon request; be furnished by the party of the first part; at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties.

9. USGS will issue billings utilizing Department of the Interior Bill for Collection (form DI-1040). Billing documents are to be rendered quarterly. Payments of bills are due within 60 days after the billing date. If not paid by the due date, interest will be charged at the current Treasury rate for each 30 day period, or portion thereof, that the payment is delayed beyond the due date. (31 USC 3717; Comptroller General File B-212222, August 23, 1983.).

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**USGS Technical Point of Contact**

Name: Brian McCallum  
Data Chief  
Address: 1770 Corporate Drive Suite 500  
Norcross, GA 30093  
Telephone: (678) 924-6672  
Fax: (678) 924-6710  
Email: bemccall@usgs.gov

**Customer Technical Point of Contact**

Name: Brant Keller  
Address: P.O. Box T  
Griffin, GA 30224  
Telephone: (678) 233-4361  
Fax:  
Email: bkeller@cityofgriffin.com

**USGS Billing Point of Contact**

Name: Crystal Stallworth  
Budget Analyst  
Address: 1770 Corporate Drive Suite 500  
Norcross, GA 30093  
Telephone: (678) 924-6691  
Fax: (678) 924-6710  
Email: castallw@usgs.gov

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U.S. Geological Survey  
United States  
Department of Interior

City of Griffin

Signature

By  Date: Jun 2, 2016  
Name: Brian E. McCallum  
Title: Acting Director

Signatures

By \_\_\_\_\_ Date: \_\_\_\_\_  
Name:  
Title:

By \_\_\_\_\_ Date: \_\_\_\_\_  
Name:  
Title:

By \_\_\_\_\_ Date: \_\_\_\_\_  
Name:  
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U.S. Geological Survey  
United States  
Department of Interior

City of Griffin

Signature

By  Date: Jun 2, 2016  
Name: Brian E. McCallum  
Title: Acting Director

Signatures

By \_\_\_\_\_ Date: \_\_\_\_\_  
Name:  
Title:

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Name:  
Title:

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Name:  
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