

RESOLUTION

A RESOLUTION TO AMEND THE FISCAL YEAR 2016 BUDGET IN THE AMOUNT OF \$28,000.00

WHEREAS, the Board of City Commissioners is charged with the preparation of an annual budget for the City of Griffin; and

WHEREAS, on June 9, 2015, the Board of City Commissioners adopted the Fiscal Year 2016 Budget; and

WHEREAS, the Board of City Commissioners approve amending the City of Griffin's Community Housing Improvement Program (CHIP) Fund Fiscal Year 2015-2016 Operating and Capital Budget by appropriating \$28,000.00 to Revenue and Expenditure, for Fiscal Year 2016, for the purpose set forth below; and

BE IT RESOLVED by the Board of City Commissioners this 14th day of June 2016, that the Fiscal Year 2016 Budget be, and is hereby, amended in the amount of \$28,000.00 as follows:

COMMUNITY HOUSING IMPROVEMENT PROGRAM (CHIP) FUND

INCREASE REVENUE

| | | |
|-----------------------|---------------------------|----------------|
| 252-0000-33-1112-0000 | GRANTS –Proceeds from DCA | \$(28,000.00) |
|-----------------------|---------------------------|----------------|

INCREASE EXPENDITURE

| | | |
|-----------------------|-------------------------------------|-----------|
| 252-0000-57-2008-0000 | Payments to Other Government Agency | 28,000.00 |
|-----------------------|-------------------------------------|-----------|

Dick Morrow, Chairman

Kenny L. Smith, Secretary