

1.10. Toolbox: Lockable toolbox, mounted underneath.

1.11. Paint: CAT yellow.

AXLES / SUSPENSION / BRAKES/WHEELS

1.12. Axles: Two (2) - 22,000 lb capacity

1.13. Brakes: 12-1/4" x 7-1/2" with S-cam air auto slack adjusters, ABS

1.14. Tires: 16 ply 215/75R 17.5 or size specified by manufacturer to meet load rating, whichever is greater

1.15. Landing Gear: Dual 25,000 lb, 2 speed jack.

140,000 LB
TWIN 2 SPEED

1.16. Suspension: 9700-series or equivalent trailer suspension system

LIGHTS, INDICATORS, & ELECTRICAL

1.17. Marker Lights: ICC DOT approved LED lights (10 year warranty).

1.18. Wiring: DOT sealed modular wiring harness; rubber grommets through frame to protect wiring with LED lights. Specify warranty.

MISC - WARRANTY, SERVICE

1.19. Location of nearest Service Center to 30223. Distance in miles: 31.5

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1.20. Minimum of one year warranty on materials and labor of the body and frame, with possible extended warranty on vendor supplied parts as applicable. Warranty statements from the manufacturer must be supplied prior to award.

1.21. All parts that affect the safe and/or reliable operation of the unit must be available within 72 hours of ordering by the City for the life of the machine. Failure to comply will result in supply of the part at no charge to the City

MISC - MANUALS, TRAINING

1.22. The following other documentation shall be supplied upon delivery of unit:

MSO/Certificate of Origin
MVR-180 Title application.

1.23. All official documentation, manuals, descriptive literature, manufacturer's compliance certificates, and all other data on the proposed equipment must be included at delivery.

FAILURE TO RETURN THIS PAGE AS PART OF YOUR BID DOCUMENT MAY RESULT IN REJECTION OF BID.

QUOTE 16-016

PRICE SUBMITTAL: 20-Ton Drop-Deck Equipment Trailer

Company Name G.J.&L dba Border Equipment
Through May 2, 2016

Bid Price Valid

PRICE STRUCTURE - Complete the following and include associated information specifics for the cost quoted. Current published literature for unit may be provided with response.

Manufacturer/Make/Model: Felling FT-50-2MX-L

Base price of unit specified: \$ 30,009.77

Other charges (delivery, warranty, etc - please specify):

Other add'l charges or fees not previously stated (please list):

Total unit price (delivered): \$ 30,009.77

DELIVERY:

ANTICIPATED DELIVERY OF COMPLETE PACKAGE: 100 DAYS from receipt of the Purchase Order.

Additional comments/recommendations:

The City reserves the right to accept or reject any or all bids and to waive any technicalities and formalities in the bidding. The City reserves the right to accept the BEST-VALUE BID as deemed by the Selection Committee, which may or may not be the lowest monetary bid.

The undersigned understands that any conditions stated above, clarifications made to the above or information other than that requested should be under separate cover and shall be considered at the discretion of the City.

COMPLETED BY:

Company Name: G.J. & L. dba Border Equipment

Contact Person: John Whitley (Signature)

John Whitley (Printed Name)



3/2

CITY OF GRIFFIN, GEORGIA

REQUEST FOR QUOTE #16-016

For

20-Ton Drop-Deck Equipment Trailer

Submitted by:

Name of Company:

VERDE INC.

Mailing Address:

2300 N. SCENIC HWY

City/State/Zip:

LAKE WALES FL 33898

Phone (including area code):

863 559 3434

E-mail:

VERDEINC @ EARTHLINK .NET

**Submittal Deadline: Anytime prior to
Wednesday, March 2, 2016 at 2:00 P.M.**

SPECIFICATIONS 16-016

20-TON DROP-DECK EQUIPMENT TRAILER

OVERVIEW

The City of Griffin (City) is seeking bids from qualified organizations for a flat deck 20-ton trailer for use by Public Works, Stormwater division. ✓

1. SECTION VIII: GENERAL REQUIREMENTS

The City of Griffin (City) is seeking bids from qualified organizations a 20-ton trailer for use by the Stormwater division of Public Works. All equipment furnished under this agreement shall be new and unused, and the manufacturers' current production model or previous models if never titled. Accessories not specifically mentioned, but necessary to furnish a complete unit ready for use shall also be included. **While specifications listed here may possibly be specific, this bid is in no way intended to be proprietary; ALL EQUIVALENT OR BETTER responses are encouraged and will be considered. All exceptions/differences to the listed specifications must be noted.**

State make, model and year below (previous model years are acceptable if never titled):

TRAILER SPECIFICATIONS for ROLLS-RITE 48KF40HDA 2016
(make / model / year) (SEE ATTACHED)

REQUIREMENTS	RESPONSE: YES/ NO	SPECIFY DIFFERENCE
GENERAL		
I.1. The unit must meet ALL State and Federal OSHA regulations and SAE specifications.	<input checked="" type="checkbox"/> <input type="checkbox"/>	
I.2. Delivery shall be scheduled no less than 48 hours in advance. Unless specific arrangements have been made, all deliveries are to be made to - Central Services Division, Motorpool 245 Emlet Drive Griffin, GA 30224 Call 770-233-4399 for delivery appointment and instructions.	<input checked="" type="checkbox"/> <input type="checkbox"/>	
TRAILER		
I.3. GVWR: 40,000 lbs <u>60000#</u> <u>50000# TRUE HAULING CAPACITY</u>	<input checked="" type="checkbox"/> <input type="checkbox"/>	
I.4. Dimensions: 8.5' width; 20' flat deck with 5' dovetail <u>+ 10' UPPER DECK</u>	<input checked="" type="checkbox"/> <input type="checkbox"/>	
I.5. Floor: Apitong or equivalent, minimum 1.5" thick, covering entire deck	<input checked="" type="checkbox"/> <input type="checkbox"/>	<u>OK</u>
I.6. Frame: 4" channel cross-members. 12" I-beam at 26 lbs per ft <u>4" I-BEAM</u> <u>14" I-BEAM</u> <u>4 30"/FT</u>	<input checked="" type="checkbox"/> <input type="checkbox"/>	
I.7. Sides: 8" channel side rails; six (6) D-rings per side.	<input checked="" type="checkbox"/> <input type="checkbox"/>	
I.1.1. Slide winches under side rails	<input checked="" type="checkbox"/> <input type="checkbox"/>	
I.8. Fifth Wheel: for use with single axle tractor.	<input checked="" type="checkbox"/> <input type="checkbox"/>	

1.9. Loading Ramp: Two (2) 3' x 7' hydraulic ramps	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
1.10. Toolbox: Lockable toolbox, mounted underneath.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
1.11. Paint: CAT yellow.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____

AXLES / SUSPENSION / BRAKES/WHEELS

1.12. Axles: Two (2) - 22,000 lb capacity <u>22500 # EACH</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
1.13. Brakes: 12-1/4" x 7-1/2" with S-cam air auto slack adjusters, ABS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
1.14. Tires: 16 ply 215/75R 17.5 or size specified by manufacturer to meet load rating, whichever is greater	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
1.15. Landing Gear: Dual 25,000 lb, 2 speed jack. <u>50000 #</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
1.16. Suspension: 9700-series or equivalent trailer suspension system	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____

LIGHTS, INDICATORS, & ELECTRICAL

1.17. Marker Lights: ICC DOT approved LED lights (10 year warranty).	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
1.18. Wiring: DOT sealed modular wiring harness; rubber grommets through frame to protect wiring with LED lights. Specify warranty.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____

MISC – WARRANTY, SERVICE

1.19. Location of nearest Service Center to 30223. Distance in miles: <u>200</u>	--	--	--
1.20. Minimum of one year warranty on materials and labor of the body and frame, with possible extended warranty on vendor supplied parts as applicable. Warranty statements from the manufacturer must be supplied prior to award.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
1.21. All parts that affect the safe and/or reliable operation of the unit must be available within 72 hours of ordering by the City for the life of the machine. Failure to comply will result in supply of the part at no charge to the City	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____

MISC – MANUALS, TRAINING

1.22. The following other documentation shall be supplied upon delivery of unit: MSO/Certificate of Origin MVR-180 Title application.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
1.23. All official documentation, manuals, descriptive literature, manufacturer's compliance certificates, and all other data on the proposed equipment must be included at delivery.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____

FAILURE TO RETURN THIS PAGE AS PART OF YOUR BID DOCUMENT MAY RESULT IN REJECTION OF BID.

**QUOTE 16-016
PRICE SUBMITTAL: 20-Ton Drop-Deck Equipment Trailer**

Company Name VERDE INC. Bid Price Valid Through APR 30/16

PRICE STRUCTURE – Complete the following and include associated information specifics for the cost quoted. Current published literature for unit may be provided with response.

Manufacturer/Make/Model: ROUSHTEE 48K F 40 HDA (SEE SPECS / BROCHURE ATTACHED)

Base price of unit specified:	<u>28,495</u> -
Other charges (delivery, warranty, etc - please specify):	<u>500</u> -
Other add'l charges or fees not previously stated (please list):	—
Total unit price (delivered):	\$ <u>28,995</u> -

DELIVERY:

ANTICIPATED DELIVERY OF COMPLETE PACKAGE: 45 DAYS from receipt of the Purchase Order.

Additional comments/recommendations: SEE SPECS / BROCHURE / PAST EXPERIENCE / REFERENCES ATTACHED

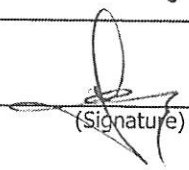
The City reserves the right to accept or reject any or all bids and to waive any technicalities and formalities in the bidding. The City reserves the right to accept the BEST-VALUE BID as deemed by the Selection Committee, which may or may not be the lowest monetary bid.

The undersigned understands that any conditions stated above, clarifications made to the above or information other than that requested should be under separate cover and shall be considered at the discretion of the City.

COMPLETED BY:

Company Name: VERDE INC.

Contact Person: _____


(Signature)

J.T. SLIGHTLY
(Printed Name)



CITY OF GRIFFIN, GEORGIA
REQUEST FOR QUOTE #16-016

For
20-Ton Drop-Deck Equipment Trailer

Submitted by:

Name of Company: JME Sales, Inc.
Mailing Address: 111 Maplewood Drive
City/State/Zip: Griffin, GA 30224
Phone (including area code): 404-308-6103
E-mail: janie.evans111@yahoo.com

**Submittal Deadline: Anytime prior to
Wednesday, March 2, 2016 at 2:00 P.M.**

SPECIFICATIONS 16-016

20-TON DROP-DECK EQUIPMENT TRAILER

OVERVIEW

The City of Griffin (City) is seeking bids from qualified organizations for a flat deck 20-ton trailer for use by Public Works, Stormwater division.

1. SECTION VIII: GENERAL REQUIREMENTS

The City of Griffin (City) is seeking bids from qualified organizations a 20-ton trailer for use by the Stormwater division of Public Works. All equipment furnished under this agreement shall be new and unused, and the manufacturers' current production model or previous models if never titled. Accessories not specifically mentioned, but necessary to furnish a complete unit ready for use shall also be included. **While specifications listed here may possibly be specific, this bid is in no way intended to be proprietary; ALL EQUIVALENT OR BETTER responses are encouraged and will be considered. All exceptions/differences to the listed specifications must be noted.**

State make, model and year below (previous model years are acceptable if never titled):

TRAILER SPECIFICATIONS for Custom Heavy Haul Model 20T202 ALPF
(make / model / year)

REQUIREMENTS	RESPONSE: YES/ NO	SPECIFY DIFFERENCE
GENERAL		
1.1. The unit must meet ALL State and Federal OSHA regulations and SAE specifications.	<input checked="" type="checkbox"/> <input type="checkbox"/>	_____
1.2. Delivery shall be scheduled no less than 48 hours in advance. Unless specific arrangements have been made, all deliveries are to be made to - Central Services Division, Motorpool 245 Emlet Drive Griffin, GA 30224 Call 770-233-4399 for delivery appointment and instructions.	<input checked="" type="checkbox"/> <input type="checkbox"/>	_____

TRAILER		
1.3. GVWR: 40,000 lbs	<input checked="" type="checkbox"/> <input type="checkbox"/>	_____
1.4. Dimensions: 8.5' width; 20' flat deck with 5' dovetail	<input checked="" type="checkbox"/> <input type="checkbox"/>	_____
1.5. Floor: Apitong or equivalent, minimum 1.5" thick, covering entire deck	<input checked="" type="checkbox"/> <input type="checkbox"/>	_____
1.6. Frame: 4" channel cross-members. 12" I-beam at 26 lbs per ft	<input checked="" type="checkbox"/> <input type="checkbox"/>	_____
1.7. Sides: 8" channel side rails; six (6) D-rings per side.	<input checked="" type="checkbox"/> <input type="checkbox"/>	_____
1.7.1. Slide winches under side rails	<input checked="" type="checkbox"/> <input type="checkbox"/>	_____
1.8. Fifth Wheel: for use with single axle tractor.	<input checked="" type="checkbox"/> <input type="checkbox"/>	_____
1.9. Loading Ramp: Two (2) 3' x 7' hydraulic ramps	<input checked="" type="checkbox"/> <input type="checkbox"/>	_____

1.10. Toolbox: Lockable toolbox, mounted underneath.

1.11. Paint: CAT yellow.

AXLES / SUSPENSION / BRAKES/WHEELS

1.12. Axles: Two (2) - 22,000 lb capacity

1.13. Brakes: 12-1/4" x 7-1/2" with S-cam air auto slack adjusters, ABS

1.14. Tires: 16 ply 215/75R 17.5 or size specified by manufacturer to meet load rating, whichever is greater

1.15. Landing Gear: Dual 25,000 lb, 2 speed jack.

1.16. Suspension: 9700-series or equivalent trailer suspension system

LIGHTS, INDICATORS, & ELECTRICAL

1.17. Marker Lights: ICC DOT approved LED lights (10 year warranty).

1.18. Wiring: DOT sealed modular wiring harness; rubber grommets through frame to protect wiring with LED lights. Specify warranty.

MISC – WARRANTY, SERVICE

1.19. Location of nearest Service Center to 30223. Distance in miles: 6 miles

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1.20. Minimum of one year warranty on materials and labor of the body and frame, with possible extended warranty on vendor supplied parts as applicable. Warranty statements from the manufacturer must be supplied prior to award.

1.21. All parts that affect the safe and/or reliable operation of the unit must be available within 72 hours of ordering by the City for the life of the machine. Failure to comply will result in supply of the part at no charge to the City

MISC – MANUALS, TRAINING

1.22. The following other documentation shall be supplied upon delivery of unit:
MSO/Certificate of Origin
MVR-180 Title application.

1.23. All official documentation, manuals, descriptive literature, manufacturer's compliance certificates, and all other data on the proposed equipment must be included at delivery.

FAILURE TO RETURN THIS PAGE AS PART OF YOUR BID DOCUMENT MAY RESULT IN REJECTION OF BID.

QUOTE 16-016
PRICE SUBMITTAL: 20-Ton Drop-Deck Equipment Trailer

Company Name JME Sales, Inc.

Bid Price Valid Through 9/30/16

PRICE STRUCTURE – Complete the following and include associated information specifics for the cost quoted. **Current published literature for unit may be provided with response.**

Manufacturer/Make/Model: Lucon, Inc. Custom Heavy Haul Model 20T202ALPF

Base price of unit specified: \$18425.00

Other charges (delivery, warranty, etc - please specify): \$200.00 delivery

Other add'l charges or fees not previously stated (please list): \$2211.00 for FET
will be added to quoted price unless documentation City is exempt is provided to JME Sales, Inc. prior to sale.

Total unit price (delivered): \$ \$18,625.00

DELIVERY:

ANTICIPATED DELIVERY OF COMPLETE PACKAGE: 60-90 DAYS from receipt of the Purchase Order.

Additional comments/recommendations: Please see manufacturer's website www.customheavyhaul.com
for product information. Both JME Sales, Inc. (trailer dealer # 001101497845) and manufacturer
Lucon, Inc. are located in Griffin, GA.

The City reserves the right to accept or reject any or all bids and to waive any technicalities and formalities in the bidding. The City reserves the right to accept the BEST-VALUE BID as deemed by the Selection Committee, which may or may not be the lowest monetary bid.

The undersigned understands that any conditions stated above, clarifications made to the above or information other than that requested should be under separate cover and shall be considered at the discretion of the City.

COMPLETED BY:

Company Name: JME Sales, Inc.

Contact Person: Jane M Evans, Pres
(Signature)

Jane M. Evans, President 3/1/16
(Printed Name)



CITY OF GRIFFIN, GEORGIA

REQUEST FOR QUOTE #16-016

For

20-Ton Drop-Deck Equipment Trailer

Submitted by:

Name of Company: Kraftsman, Inc.

Mailing Address: 10051 U.S. Hwy 64 East

City/State/Zip: Ramseur, NC 27316

Phone (including area code): 336-824-1114

E-mail: mkaufman@kraftsmantrailer.com

**Submittal Deadline: Anytime prior to
Wednesday, March 2, 2016 at 2:00 P.M.**

**SPECIFICATIONS
16-016**

20-TON DROP-DECK EQUIPMENT TRAILER

OVERVIEW

The City of Griffin (City) is seeking bids from qualified organizations for a flat deck 20-ton trailer for use by Public Works, Stormwater division.

1. SECTION VIII: GENERAL REQUIREMENTS

The City of Griffin (City) is seeking bids from qualified organizations a 20-ton trailer for use by the Stormwater division of Public Works. All equipment furnished under this agreement shall be new and unused, and the manufacturers' current production model or previous models if never titled. Accessories not specifically mentioned, but necessary to furnish a complete unit ready for use shall also be included. **While specifications listed here may possibly be specific, this bid is in no way intended to be proprietary; ALL EQUIVALENT OR BETTER responses are encouraged and will be considered. All exceptions/differences to the listed specifications must be noted.**

State make, model and year below (previous model years are acceptable if never titled):

TRAILER SPECIFICATIONS for 2016 Kraftsman DD
(make / model / year)

REQUIREMENTS	RESPONSE: YES/ NO	SPECIFY DIFFERENCE
GENERAL		
1.1. The unit must meet ALL State and Federal OSHA regulations and SAE specifications.	<input checked="" type="checkbox"/> <input type="checkbox"/>	_____
1.2. Delivery shall be scheduled no less than 48 hours in advance. Unless specific arrangements have been made, all deliveries are to be made to - Central Services Division, Motorpool 245 Emllet Drive Griffin, GA 30224 Call 770-233-4399 for delivery appointment and instructions.	<input checked="" type="checkbox"/> <input type="checkbox"/>	_____
TRAILER		
1.3. GVWR: 40,000 lbs	<input checked="" type="checkbox"/> <input type="checkbox"/>	_____
1.4. Dimensions: 8.5' width; 20' flat deck with 5' dovetail	<input checked="" type="checkbox"/> <input type="checkbox"/>	_____
1.5. Floor: Apitong or equivalent, minimum 1.5" thick, covering entire deck	<input checked="" type="checkbox"/> <input type="checkbox"/>	<u>Oak w/ sealer</u>
1.6. Frame: 4" channel cross-members. 12" I-beam at 26 lbs per ft	<input checked="" type="checkbox"/> <input type="checkbox"/>	_____
1.7. Sides: 8" channel side rails; six (6) D-rings per side.	<input checked="" type="checkbox"/> <input type="checkbox"/>	_____
1.7.1. Slide winches under side rails	<input checked="" type="checkbox"/> <input type="checkbox"/>	_____
1.8. Fifth Wheel: for use with single axle tractor.	<input checked="" type="checkbox"/> <input type="checkbox"/>	_____
1.9. Loading Ramp: Two (2) 3' x 7' hydraulic ramps	<input checked="" type="checkbox"/> <input type="checkbox"/>	_____

1.10. Toolbox: Lockable toolbox, mounted underneath.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
1.11. Paint: CAT yellow.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____

AXLES / SUSPENSION / BRAKES/WHEELS

1.12. Axles: Two (2) - 22,000 lb capacity	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
1.13. Brakes: 12-1/4" x 7-1/2" with S-cam air auto slack adjusters, ABS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
1.14. Tires: 16 ply 215/75R 17.5 or size specified by manufacturer to meet load rating, whichever is greater	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
1.15. Landing Gear: Dual 25,000 lb, 2 speed jack.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
1.16. Suspension: 9700-series or equivalent trailer suspension system	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____

LIGHTS, INDICATORS, & ELECTRICAL

1.17. Marker Lights: ICC DOT approved LED lights (10 year warranty).	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
1.18. Wiring: DOT sealed modular wiring harness; rubber grommets through frame to protect wiring with LED lights. Specify warranty.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____

MISC – WARRANTY, SERVICE

1.19. Location of nearest Service Center to 30223. Distance in miles: <u>See Attached</u>	--	--	--
1.20. Minimum of one year warranty on materials and labor of the body and frame, with possible extended warranty on vendor supplied parts as applicable. Warranty statements from the manufacturer must be supplied prior to award.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
1.21. All parts that affect the safe and/or reliable operation of the unit must be available within 72 hours of ordering by the City for the life of the machine. Failure to comply will result in supply of the part at no charge to the City	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____

MISC – MANUALS, TRAINING

1.22. The following other documentation shall be supplied upon delivery of unit: MSO/Certificate of Origin MVR-180 Title application.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____
1.23. All official documentation, manuals, descriptive literature, manufacturer's compliance certificates, and all other data on the proposed equipment must be included at delivery.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____

FAILURE TO RETURN THIS PAGE AS PART OF YOUR BID DOCUMENT MAY RESULT IN REJECTION OF BID.

QUOTE 16-016 PRICE SUBMITTAL: 20-Ton Drop-Deck Equipment Trailer

Company Name Kraftsman, Inc. Bid Price Valid Through 5/1/16

PRICE STRUCTURE – Complete the following and include associated information specifics for the cost quoted. ***Current published literature for unit may be provided with response.***

Manufacturer/Make/Model: 2016 Kraftsman DD 20 T

Base price of unit specified:	<u>\$20,580.00</u>
Other charges (delivery, warranty, etc - <u>please specify</u>):	<u>Delivery - \$1,100.00</u>
Other add'l charges or fees not previously stated (please list):	<u>None</u>
Total unit price (delivered):	\$ <u>21,680.00</u>

DELIVERY:

ANTICIPATED DELIVERY OF COMPLETE PACKAGE: 90 DAYS from receipt of the Purchase Order.

Additional comments/recommendations: _____

The City reserves the right to accept or reject any or all bids and to waive any technicalities and formalities in the bidding. The City reserves the right to accept the BEST-VALUE BID as deemed by the Selection Committee, which may or may not be the lowest monetary bid.

The undersigned understands that any conditions stated above, clarifications made to the above or information other than that requested should be under separate cover and shall be considered at the discretion of the City.

COMPLETED BY:

Company Name: Kraftsman, Inc.

Contact Person: 
(Signature)

Matthew Kaufman
(Printed Name)

REQUEST FOR QUOTE #16-016

For

20-Ton Drop-Deck Equipment Trailer

Submitted by:

Name of Company: StageCoach Trailer Factory Outlet

Mailing Address: 11275 US 98 w Suite #6228

City/State/Zip: Miramar Beach FL 32550

Phone (including area code): 850.319.9319

E-mail: TrailerFactoryOutlet@gmail.com

**Submittal Deadline: Anytime prior to
Wednesday, March 2, 2016 at 2:00 P.M.**

SPECIFICATIONS

20-TON DROP-DECK EQUIPMENT TRAILER

REQUIREMENTS	RESPONSE: YES/ NO	SPECIFY DIFFERENCE
1. The unit must meet ALL State and Federal OSHA regulations and SAE specifications.	X	
TRAILER		
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3. GVWR: 40,000 lbs	X	
4. Dimensions: 8.5' width; 20' flat deck with 5' dovetail	X	
5. Floor: Apitong or equivalent, minimum 1.5" thick, covering entire deck	X	
6. Frame: 4" channel cross-members. 12" I-beam at 26 lbs per ft	X	
7. Sides: 8" channel side rails; six (6) D-rings per side.	X	
1. Slide winches under side rails	X	
8. Fifth Wheel: for use with single axle tractor.	X	
9. Loading Ramp: Two (2) 3' x 7' hydraulic ramps	X	
10. Toolbox: Lockable toolbox, mounted underneath.	X	
11. Paint: CAT yellow.	X	
AXLES / SUSPENSION / BRAKES/WHEELS		
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12. Axles: Two (2) - 22,000 lb capacity	X	
13. Brakes: 12-1/4" x 7-1/2" with S-cam air auto slack adjusters, ABS	X	

14. Tires: 16 ply 215/75R 17.5 or size specified by manufacturer to meet load rating, whichever is greater	X			
15. Landing Gear: Dual 25,000 lb, 2 speed jack.	X			
16. Suspension: 9700-series or equivalent trailer suspension system	X			

LIGHTS, INDICATORS, & ELECTRICAL

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17. Marker Lights: ICC DOT approved LED lights (10 year warranty).	X			
18. Wiring: DOT sealed modular wiring harness; rubber grommets through frame to protect wiring with LED lights. Specify warranty.	X			

MISC – WARRANTY, SERVICE

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19. Location of nearest Service Center to 30223. Distance in miles:	X	--	--	
20. Minimum of one year warranty on materials and labor of the body and frame, with possible extended warranty on vendor supplied parts as applicable. Warranty statements from the manufacturer must be supplied prior to award.	X			
21. All parts that affect the safe and/or reliable operation of the unit must be available within 72 hours of ordering by the City for the life of the machine. Failure to comply will result in supply of the part at no charge to the City	X			

MISC – MANUALS, TRAINING

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22. The following other documentation shall be supplied upon delivery of unit: MSO/Certificate of Origin MVR-180 Title application.	X			
23. All official documentation, manuals, descriptive literature, manufacturer's compliance certificates, and all other data on the proposed equipment must be included at delivery.	X			

FAILURE TO RETURN THIS PAGE AS PART OF YOUR BID DOCUMENT MAY RESULT IN REJECTION OF BID.

QUOTE 16-016
PRICE SUBMITTAL: 20-Ton Drop-Deck Equipment Trailer

Company Name StageCoach Trailer Factory Outlet Bid Price Valid Through April 2,2016

PRICE STRUCTURE - Complete the following and include associated information specifics for the cost quoted. Current published literature for unit may be provided with response.

Manufacturer/Make/Model: StageCoach/ Texas Pride

Base price of unit specified: \$18,700
Other charges (delivery, warranty, etc - please specify): included
Other add'l charges or fees not previously stated (please list): n/a
Total unit price (delivered): \$ 18,700

DELIVERY:

ANTICIPATED DELIVERY OF COMPLETE PACKAGE: 30 DAYS from receipt of the Purchase Order.

Additional comments/recommendations: We Want Your Business

The City reserves the right to accept or reject any or all bids and to waive any technicalities and formalities in the bidding. The City reserves the right to accept the BEST-VALUE BID as deemed by the Selection Committee, which may or may not be the lowest monetary bid.

The undersigned understands that any conditions stated above, clarifications made to the above or information other than that requested should be under separate cover and shall be considered at the discretion of the City.

COMPLETED BY:
Company Name: StageCoach Trailer Factory Outlet

Contact Person: Billy Richard (Signature) Billy Richard (Printed Name)

STAGECOACH TRAILERS' MANUFACTURER'S LIMITED WARRANTY

**MANUFACTURER'S LIMITED WARRANTY FOR ALL PRODUCTS
MANUFACTURED BY STAGECOACH TRAILERS AND SOLD UNDER THE
"STAGECOACH" LABEL ARE SUBJECT TO SPECIFIC AND IMPLIED
WARRANTIES AS FOLLOWS:**

Stagecoach Trailers warrants that each Stagecoach trailer operated by the original purchaser under normal use in the Continental United States or Canada will be free from defects in material and workmanship for one (1) year following the original purchase, subject to the requirements, exclusions and limitations stated below which will be strictly applied.

THREE YEAR LIMITED WARRANTY:

Subject to the requirements, exclusions and limitations stated below, the structure of your Stagecoach Trailers is warranted to the original retail purchaser against defects in materials and workmanship by Stagecoach Trailers arising from normal use for three (3) years from the date of purchase. The structure is that portion of the trailer which includes the main frame, consisting of the bottom rails, cross members, and the sub frame, excluding the floorboards (where applicable) and running gear.

EXCLUSIONS:

1. Stagecoach Trailers warrants its paint finish to be consistent with industry standards for 90 days from the date of original retail purchase, with the exceptions of "normal use" limitations set forth below and of deterioration due to use or exposure, such as chipping, scratching, fading, cracks in caulk seams, road salt or tar, damage by animals or pressure washing. Warrantable paint repairs

are limited to spot repairs and blending consistent with standards in the trailer industry.

2. Lumber is warranted for 90 days from the date of original retail purchase.

3. Any trailer utilized as a rental unit or as part of a rental combination with rental equipment is warranted for 90 days from the date of original retail purchase.

EXCLUSIONS OF COMPONENTS WARRANTED BY OTHER MANUFACTURERS:

Tires, axles, brake components, springs and suspension components, couplers, jacks, and batteries purchased and installed by Stagecoach Trailers are warranted by their respective manufacturers and are excluded from this Stagecoach Trailers' Limited Warranty.

NORMAL USE, NO REPAIRS OR ALTERATIONS:

This Limited Warranty covers only defects in original components which arise from normal use and does not apply if the trailer has been subjected to negligence, accident, abuse, misuse, neglect, overload, or has been repaired or altered without the prior written consent of Stagecoach Trailers. Normal wear items, including but not limited to struts, lights, bearings, brakes, brake linings, tires and batteries will not be replaced due to wear.

TRANSPORTATION COSTS EXCLUDED:

Transportation of any trailer to and/or from you dealer or any Stagecoach Trailers approved repair facility shall be the responsibility of the trailer owner. Stagecoach Trailers shall not be liable for any such costs.

PRIOR WRITTEN CONSENT REQUIRED AND RETURN OF DEFECTIVE PARTS REQUIRED:

No reimbursement will be made to any dealer or owner for repairs made without the prior written consent of Stagecoach Trailers. Any defective part(s) must be sent by prepaid freight to Stagecoach Trailers in order to qualify for replacement or reimbursement under this Limited Warranty.

OTHER PRODUCTS EXCLUDED:

This Limited Warranty applies exclusively to trailers manufactured by Stagecoach Trailers. Any products not manufactured by Stagecoach Trailers are specifically excluded from this warranty. Authorized repairs do not extend the term of this Limited Warranty.

LIMITATIONS:

THE SOLE RESPONSIBILITY OF STAGECOACH TRAILERS UNDER THIS LIMITED WARRANTY SHALL BE TO REPAIR AND REPLACE PARTS AT A STAGECOACH TRAILERS FACTORY; HOWEVER, UNDER UNUSUAL CIRCUMSTANCES WITH PRIOR WRITTEN APPROVAL AND AT STAGECOACH TRAILERS' DISCRETION, A REASONABLE ALLOWANCE MAY BE MADE FOR REPAIR OFF SITE. ALL OTHER OBLIGATIONS OR LIABILITIES, INCLUDING INCIDENTAL OR CONSEQUENTIAL DAMAGES OR CONTINGENT LIABILITIES ARISING OUT OF THE FAILURE OF ANY PARTS TO OPERATE PROPERLY ARE HEREBY EXCLUDED, INCLUDING BUT NOT LIMITED TO ANY DAMAGES RESULTING FROM LOSS OF USE, INCONVENIENCE, LOSS OF TIME, COMMERCIAL LOSS OR ANY OTHER TYPE OF DAMAGES, GENERAL OR SPECIFIC, FORESEEN OR UNFORESEEN, UNLESS APPLICABLE STATE LAW PROVIDED OTHERWISE.

DISCLAIMERS:

THIS WARRANTY IS EXPRESSLY IN LIEU OF ALL OTHER EXPRESS WARRANTIES AND REPRESENTATIONS. STAGECOACH TRAILERS MAKES NO REPRESENTATION OR WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, WITH RESPECT TO STAGECOACH TRAILERS WHETHER AS TO MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE OR ANY OTHER MATTER. THERE ARE NO WARRANTIES WHICH EXTEND BEYOND THE DESCRIPTION ON THE FACE HEREOF. NO ONE, INCLUDING AN AUTHORIZED STAGECOACH TRAILERS'

DEALER, IS AUTHORIZED TO MAKE FURTHER OR ADDITIONAL WARRANTIES ON BEHALF OF STAGECOACH TRAILERS. ALL IMPLIED WARRANTY OF MERCHANTABILITY AND FITNESS FOR INTENDED USE ARE LIMITED TO WARRANTY PERIODS STATED ABOVE, UNLESS ANY APPLICABLE STATE LAW PROVIDES OTHERWISE.

DISPUTES UNDER THIS LIMITED WARRANTY:

Any and all disputes and claims of any kind and nature whatsoever arising under this Limited Warranty shall be handled as provided in any agreement of purchase and sale for the Product.

If such agreement does not include an express provision relating to the handling of disputes and claims, then the following terms shall apply to this Limited Warranty: This Limited Warranty shall be deemed to have been made in the state of Texas (without regard to the conflict of law principals of the state), including all matters of construction, validity and performance regardless of the location of the Product. You expressly waive any and all right to jury trial regarding any dispute hereunder. You hereby irrevocably submit to the exclusive jurisdiction and venue of courts sitting in Titus County, Texas. You hereby irrevocably waive, and hereby agree not to assert by way or motion, defense, or otherwise, any claim that you are not subject personally to the jurisdiction of such courts, that the Product or any property of yours is exempt or immune from the attachment or execution, that any action brought under this Limited Warranty is brought in an inconvenient forum, that the venue of the action is improper or that this Limited Warranty cannot be enforced by any such courts.

