Company NameJME Sales, Inc.	Bid Price Valid Through 9/30/16
PRICE STRUCTURE – Complete the following and include associated information quoted. <i>Current published literature for unit may be provided with relative</i>	
Manufacturer/Make/Model: Lucon, Inc. Custom Heavy Haul Model 20T202Al	LPF
Base price of unit specified:	18825.00
Other charges (delivery, warranty, etc - <u>please specify</u>):	0.00
Other add'l charges or fees not previously stated (please list): be added to quoted price unless documentation City is exempt provided to JM	
Total unit price (delivered):	.8,825.00
******************	*******
DELIVERY: ANTICIPATED DELIVERY OF COMPLETE PACKAGE: 60-90 DAYS from	m receipt of the Purchase Order.
***************	******
Additional comments/recommendations: Please see manufacturer's website	
for product information. Both JME Sales, Inc. (trailer dealer # 001101497845	5) and manufacturer
Lucon, Inc. are located in Griffin, GA.	
The City reserves the right to accept or reject any or all bids and to waive any technic. The City reserves the right to accept the BEST-VALUE BID as deemed by the Selection be the lowest monetary bid.	
The undersigned understands that any conditions stated above, clarifications made to than that requested should be under separate cover and shall be considered at the dis	
COMPLETED BY: Company Name:	
	Evans, President 3/1/4 ted Name)



CITY OF GRIFFIN, GEORGIA

REQUEST FOR QUOTE #16-016

For

20-Ton Drop-Deck Equipment Trailer

Submitted by:

Name of Company:

JME Sales, Inc.

Mailing Address: 111 Maplewood Drive

City/State/Zip:

Griffin, GA 30224

Phone (including area code): 404-308-6103

E-mail: janie.evans111@yahoo.com

SPECIFICATIONS 16-016

20-TON DROP-DECK EQUIPMENT TRAILER

OVERVIEW

The City of Griffin (City) is seeking bids from qualified organizations for a flat deck 20-ton trailer for use by Public Works, Stormwater division.

1. SECTION VIII: GENERAL REQUIREMENTS

The City of Griffin (City) is seeking bids from qualified organizations a 20-ton trailer for use by the Stormwater division of Public Works. All equipment furnished under this agreement shall be new and unused, and the manufacturers' current production model or previous models if never titled. Accessories not specifically mentioned, but necessary to furnish a complete unit ready for use shall also be included. While specifications listed here may possibly be specific, this bid is in no way intended to be proprietary; ALL EQUIVALENT OR BETTER responses are encouraged and will be considered. All exceptions/differences to the listed specifications must be noted.

State make, model and year below (previous model years are acceptable if never titled): TRAILER SPECIFICATIONS for ("ustorn Haw Haw Model 20T202 ALPF SPECIFY REQUIREMENTS RESPONSE: YES/ NO DIFFERENCE GENERAL 1.1. The unit must meet ALL State and Federal OSHA regulations and SAE specifications. 1.2. Delivery shall be scheduled no less than 48 hours in advance. Unless specific arrangements have been made, all deliveries are to be made to -Central Services Division, Motorpool 245 Emlet Drive Griffin, GA 30224 Call 770-233-4399 for delivery appointment and instructions. TRAILER 1.3. GVWR: 40,000 lbs **1.4. Dimensions:** 8.5' width; 20' flat deck with 5' dovetail 1.5. Floor: Apitong or equivalent, minimum 1.5" thick, covering entire deck 1.6. Frame: 4" channel cross-members. 12" I-beam at 26 lbs per ft : 1.7. Sides: 8" channel side rails; six (6) D-rings per side. 1.7.1. Slide winches under side rails 1.8. Fifth Wheel: for use with single axle tractor. **1.9.** Loading Ramp: Two (2) 3' x 7' hydraulic ramps

RFQ 16-016: 20-Ton Drop-Deck Equipment Trailer

1.10. Toolbox: Lockable toolbox, mounted underneath.	\boxtimes	
1.11. Paint: CAT yellow.	\boxtimes	
AXLES / SUSPENSION / BRAKES/WHEELS	10 No.	Marian a "
1.12. Axles: Two (2) - 22,000 lb capacity	\boxtimes	
1.13. Brakes: 12-1/4" x 7-1/2" with S-cam air auto slack adjusters, ABS	\boxtimes	
1.14. Tires: 16 ply 215/75R 17.5 or size specified by manufacturer to meet load rating, whichever is greater		. 🗖
1.15. Landing Gear: Dual 25,000 lb, 2 speed jack.	\boxtimes	0
1.16. Suspension: 9700-series or equivalent trailer suspension system	\boxtimes	
LIGHTS, INDICATORS, & ELECTRICAL		1
1.17. Marker Lights: ICC DOT approved LED lights (10 year warranty).		
1.18. Wiring: DOT sealed modular wiring harness; rubber grommets through frame to protect wiring with LED lights. Specify warranty.		-
MISC - WARRANTY, SERVICE		
1.19. Location of nearest Service Center to 30223. Distance in miles: 6 miles		-
1.20. Minimum of one year warranty on materials and labor of the body and frame, with possible extended warranty on vendor supplied parts as applicable. Warranty statements from the manufacturer must be supplied prior to award.	\boxtimes	D
1.21. All parts that affect the safe and/or reliable operation of the unit must be available within 72 hours of ordering by the City for the life of the machine. Failure to comply will result in supply of the part at no charge to the City	\boxtimes	
MISC - MANUALS, TRAINING		S Comment of the Comm
1.22. The following other documentation shall be supplied upon delivery of unit:		
MSO/Certificate of Origin MVR-180 Title application.		
1.23. All official documentation, manuals, descriptive literature, manufacturer's compliance certificates, and all other data on the proposed equipment must be included at delivery.		

Company Name JME Sales, Inc.	Bid Price Valid Through 9/30/16
PRICE STRUCTURE – Complete the following and include associated inform quoted. <i>Current published literature for unit may be provided with re</i>	ation specifics for the cost
Manufacturer/Make/Model: Lucon, Inc. Custom Heavy Haul Model 20T202A	LPF
Base price of unit specified:	\$18425.00
Other charges (delivery, warranty, etc - please specify):	\$200.00 delivery
Other add'l charges or fees not previously stated (please list): will be added to quoted price unless documentation City is exempt is provided	<u>\$2211.00 for FET</u> I to JME Sales, Inc. prior to sale.
Total unit price (delivered):	:18,625.00
*****************	*******
DELIVERY:	
ANTICIPATED DELIVERY OF COMPLETE PACKAGE: 60-90 DAYS from	m receipt of the Purchase Order.
****************	******
Additional comments/recommendations: Please see manufacturer's website	www.customheavyhaul.com
for product information. Both JME Sales, Inc. (trailer dealer # 00110149784	5) and manufacturer
Lucon, Inc. are located in Griffin, GA.	
The City reserves the right to accept or reject any or all bids and to waive any technic The City reserves the right to accept the BEST-VALUE BID as deemed by the Selection be the lowest monetary bid.	ralities and formalities in the bidding. In Committee, which may or may not
The undersigned understands that any conditions stated above, clarifications made to than that requested should be under separate cover and shall be considered at the dis	the above or information other scretion of the City.
COMPLETED BY: Company Name:	
	Evans, President 3/11/4

Ciriffin

STATE OF GEORGIA CITY OF GRIFFIN

VENDOR/CONTRACTOR (E-VERIFY) AFFIDAVIT AND AGREEMENT

VERDOR CONTRACTOR (E-VERTITI) ATTIDAVIT AND AGREEMENT
Please initial the appropriate statement for your current and future business relations with the City of Griffin, sign and have notarized if applicable (one <u>must</u> be initialed):
A) My company provides products only for the City (no physical labor or services).
B) I am a sole proprietor and have no employees.
C) My company is providing labor or services on a one-time basis that amounts to under \$2,500.00.
D) X My company provides labor or services to the City and I have supplied the EV number below (notarization below is required).
BY; Authorized Officer or Agent Printed Name Date
(LIME Sales Inc. President
Company / Contractor Name Title of Authorized Officer or Agent of Contractor
While the City requests a signed affidavit from every supplier, only those that provide labor or services that could amount to \$2,500 or more to the City (item D above) MUST supply the actual E-Verify number issued by Homeland Security and have this affidavit notarized.

NOTARIZATION REQUIRED FOR E-VERIFY NUMBER SUBMISSIONS:
COMES NOW before me, the undersigned officer duly authorized to administer oaths, the undersigned contractor, who, after being duly sworn, states as follows:
By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. § 13-10-91 and Georgia Department of Labor Rule 300-10-102, stating affirmatively that the individual, firm, or corporation which is contracting with the City has registered with and is participating in a federal work authorization program in accordance with the applicability provisions and deadlines established in O.C.G.A. § 13-10-91 and Georgia Department of Labor Rule 300-10-102. Furthermore, the undersigned contractor will continue to use the federal work authorization program throughout the contract period.
The undersigned contractor further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to the contract with the City of Griffin, Georgia, of which this affidavit is a part, the undersigned contractor will secure from such subcontractor(s) similar verification of compliance with O.C.G.A. § 13-10-91 and Georgia Department of Labor Rule 300-10-102 through the subcontractor's execution of the subcontractor affidavit required by Georgia Department of Labor Rule 300-10-108 or a substantially similar subcontractor affidavit. The undersigned contractor further agrees to maintain records of such compliance and provide a copy of each such verification to the City at the time the subcontractor(s) is retained to perform such service.
823386 EEV / (E-Verify # issued by Homeland Security IF checked above)
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My commission expires: 82 / Fublic 12
* Any of the electronic verification of core althorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603. As of the effective date of O.C.G.A. § 13-10-91, the applicable federal work authorization program is the "EEV / Basic Pilot Program" operated by the U.S. Citizenship and Immigration Services Bureau of the U.S. Department of Homeland Security, in conjunction with the Social Security Administration (SSA).

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This form may be used only by a U.S. person, including a resident allen. Foreign persons should furnish us with the appropriate Form W-8. The IRS defines a U.S. person as: "a U.S. citizen; "an entity (company, corporation, trust, partnership, estate, etc.) created or organized in, or under the laws of, the United States; "a U.S. resident (someone who has a "green card" or has passed the IRS "substantial-presence test." For an explanation of the substantial-presence test, please see IRS Pubs. 515 or 519.) Please complete all three parts below. Part 1 - Tax Identification: JUE Sales 2. Enter your Taxpayer Identification Number in the appropriate box. For individuals, this is your social security number (SSN). For other entities, it is your employer identification number (EIN). Social Security Number OR IF you are a SOLE PROPRIETOR or SINGLE-OWNER LLC - whether payment is made to a personal name or to a doing business name. you must provide the following: Required: Personal name of owner of the business: Optional: Business name if different from above: IF you assign payment to a third party - such as a factor - provide the following: Required: Your name: - Exemption: If exempt from Form 1099 reporting, check your qualifying reason below: Corporation Tax Exempt Entity The United States A state, the District of A foreign government or Note that there is no under 501(a) (includes or any of its Columbia, a possession any of its political corporate exemption for 501(c)(3), or IRA. agencies or of the United States, or subdivisions or an medical and healthcare instrumentalities. any of their political international organization payments or payments for subdivisions or in which the United States legal services. agencies. participates under a treaty or Act of Congress. Part 3 - Certification/Signature: Under penalties of perjury my signature certifies that: 1. I am a U.S. person (including a U.S. resident allen). 2. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me). 3. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding. Certification Instructions - You must cross out item 3 above if you have been notified by the IRS that you are currently subject to backup withholding because you have falled to report all interest and dividends on your tax return. For real estate transactions, number 3 above does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN. Signature: niewsoc Address Instructions. We are about to pay you an amount that may be reported to the Internal Revenue Service (IRS). The IRS will match this amount to your tax return. In order to avoid additional IRS scrutiny, we must provide the IRS with your name and Taxpayer Identification Number. The name we need is the name that you use on the tax return that will report this amount. We are required by law to obtain this information from you. Penalties. Your failure to provide a correct name and Taxpayer Identification Number may subject your payments to 28% federal income tax backup withholding. If you do not provide us with this information, you may be subject to a \$50 penalty imposed by IRS under section 6723. If you make a false statement with no reasonable basis that results in no backup withholding, you are subject to a \$500 civil penalty. Willfully falsifying certifications or affirmations may subject you to criminal penalties including fines and/or imprisonment. Confidentiality. If we disclose or use your Taxpayer Identification Number in violation of Federal law, we may be subject to civil and criminal penalties.

To: All Lucon, Inc. Dealers

RE: Factory Warranty Claim

We are pleased to provide you with all of your trailer needs. Thank you for your continued business!

We want to clarify to you our procedures for handling warranty claims in order to better serve you in a timely, more precise manner. Please follow this procedure in order to file any future warranty claims.

- 1. When possible, take digital photographs and e-mail these to : lucan_inc@yahoo.com
- 2. This is vital when dealing with structural issues.
- Fill out a Dealer Warranty Claim Report and fax it to the attention of Warranty Dept.
 770-233-1335. If you need a form, we will fax you a copy.
- 4. Immediately contact the Warranty Department as soon as you know there is an issue. In order to receive credit or payment for warranty work, approval must be granted PRIOR to work being performed. We will issue you a claim number for your records. This claim number will be used as a reference when issuing credits and payments. If there is no claim number, your reimbursement may be delayed or rejected.
- 5. Please provide an estimation of time needed to complete work. We pay a shop rate of \$50.00 per hour.
- 6. If warranty work has to be performed by a third party, a quote needs to be provided to us prior to work being performed.
- 7. Any parts shipped under warranty will be invoiced to you. We allow 30 days for the return of parts under warranty claims. Upon receipt of these parts, we will return them to the manufacturer for reimbursement when payment is received for these items; we will issue you a credit or payment.
- 8. Please do not withhold warranty claims for monies owed to us for other items such as trailer or part sales. You will be notified when a credit will be given on an invoice pending or when a check will be issued.

_*_DISCLAIMER: PAYMENT OF WARRANTY CLAIMS MAY BE POSTPONE OR DENIED IF PROCEDURES FOR FILING ARE NOT FOLLOWED AS REQUESTED IN THIS LETTER.



CITY OF GRIFFIN

BID TALLY

BID NUMBER:

16-016

BID TITLE:

20-ton trailer

BID OPEN DATE: Marc

CAPITAL PROJ:

BUDGET AMT:

March 2, 2016

page 1

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	B&B	Border			Stagecoach	Kraftsman,
YEN COX	Fabrication	Equipment	Verde	JME Sales	Trailers	Inc
	VENDOR 1	VENDOR 2	VENDOR 3	VENDOR 4	VENDOR 5	VENDOR 6
Base Price	19,600.00	30,009.77	28,495.00	18,425.00	18,700.00	20,580.00
Delivery, etc			500.00	200.00		1,100.00
Other						
TOTAL PRICE	\$ 19,600.00	\$ 30,009.77	\$ 28,995.00	\$ 18,625.00	\$ 18,700.00	\$ 21,680.00
Make/Model	custom CT20T202ALP	Felling FT-50- 2MX-L	Rollsrite 48KE40HDA	Lucon Heavy Haul 20T202ALPF	StageCoach/ Texas Pride	Kraftsman DD 20 T
Anticipated Delivery	30	100	45	60-90	30	90
Location	Milner, GA	Conley, GA	Lake Wales, FL	Griffin, GA	Miramar Beach, FL	Ramseur, NC
Service Center Location				-		
Meets Application						
Most Tasksias						
Specifications						
RECOMMENDED AWARD				lowest price		

NOTE:These bids have not been reviewed by the evaluation team. No award will be made or is valid until the evaluation is complete and approved by the board of commissioners.

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CITY OF GRIFFIN, GEORGIA **REQUEST FOR QUOTE #16-016**

For

20-Ton Drop-Deck Equipment Trailer

Submitted by:

Name of Company:

B&B FABRICATION LLC DBA CUSTOM TRAILERS

Mailing Address: 112 MAIN STREET

City/State/Zip:

MILNER, GA 30257

Phone (including area code): 770-358-8122

E-mail: BYRD9838@BELLSOUTH.NET

SPECIFICATIONS 16-016

20-TON DROP-DECK EQUIPMENT TRAILER

OVERVIEW

The City of Griffin (City) is seeking bids from qualified organizations for a flat deck 20-ton trailer for use by Public Works, Stormwater division.

1. SECTION VIII: GENERAL REQUIREMENTS

The City of Griffin (City) is seeking bids from qualified organizations a 20-ton trailer for use by the Stormwater division of Public Works. All equipment furnished under this agreement shall be new and unused, and the manufacturers' current production model or previous models if never titled. Accessories not specifically mentioned, but necessary to furnish a complete unit ready for use shall also be included. While specifications listed here may possibly be specific, this bid is in no way intended to be proprietary; ALL EQUIVALENT OR BETTER responses are encouraged and will be considered. All exceptions/differences to the listed specifications must be noted.

Sta	te make, model and year below (previous model years are acceptable if	never title	d):	
TRA	AILER SPECIFICATIONS for Custom Trailer (T201 (make / model / year)	202AL	PL	2014
REQI	JIREMENTS RESPO	NSE: YES	s/ NO	SPECIFY DIFFERENCE
GEI	NERAL			
1.1.	The unit must meet ALL State and Federal OSHA regulations and SAE specifica	tions. 🛚		
1.2.	Delivery shall be scheduled no less than 48 hours in advance. Unless specific arrangements have been made, all deliveries are to be made to - Central Services Division, Motorpool 245 Emlet Drive Griffin, GA 30224 Call 770-233-4399 for delivery appointment and instructions.	\boxtimes		
TR/	AILER			
1.3.	GVWR: 40,000 lbs	\boxtimes		
1.4.	Dimensions: 8.5' width; 20' flat deck with 5' dovetail			
1.5.	Floor: Apitong or equivalent, minimum 1.5" thick, covering entire deck	\boxtimes		
1.6.	Frame: 4" channel cross-members. 12" I-beam at 26 lbs per ft		П	
1.7.	Sides: 8" channel side rails; six (6) D-rings per side.			
programmed artists and controlled to	1.7.1. Slide winches under side rails	×		
1.8.	Fifth Wheel: for use with single axle tractor.			S
1.9.	Loading Ramp: Two (2) 3' x 7' hydraulic ramps			

1.10. Toolbox: Lockable toolbox, mounted underneath.	\boxtimes		-
1.11. Paint: CAT yellow.	\boxtimes		
AXLES / SUSPENSION / BRAKES/WHEELS	inches medicania (n _e e excessire) en	andrew of the state of the state of	(1,647 different af vojitvoji (n. lafvalitra) karolitrava sa varvana ja ja vojit
1.12. Axles: Two (2) - 22,000 lb capacity	\boxtimes		
1.13. Brakes: 12-1/4" x 7-1/2" with S-cam air auto slack adjusters, ABS	\boxtimes	П	
1.14. Tires: 16 ply 215/75R 17.5 or size specified by manufacturer to meet load rating whichever is greater	\boxtimes		
1.15. Landing Gear: Dual 25,000 lb, 2 speed jack.	\boxtimes		
1.16. Suspension: 9700-series or equivalent trailer suspension system	\boxtimes		
LIGHTS, INDICATORS, & ELECTRICAL			
1.17. Marker Lights: ICC DOT approved LED lights (10 year warranty).	\boxtimes	П	
1.18. Wiring: DOT sealed modular wiring harness; rubber grommets through frame to protect wiring with LED lights. Specify warranty.	\boxtimes		
MISC – WARRANTY, SERVICE			
MISC — WARRANTY, SERVICE 1.19. Location of nearest Service Center to 30223. Distance in miles: 10			-
			
L.19. Location of nearest Service Center to 30223. Distance in miles: 10 L.20. Minimum of one year warranty on materials and labor of the body and frame, with possible extended warranty on vendor supplied parts as applicable. Warranty			
 L.20. Minimum of one year warranty on materials and labor of the body and frame, with possible extended warranty on vendor supplied parts as applicable. Warranty statements from the manufacturer must be supplied prior to award. L.21. All parts that affect the safe and/or reliable operation of the unit must be available within 72 hours of ordering by the City for the life of the machine. Failure to comply 			
 Location of nearest Service Center to 30223. Distance in miles: 10 L.20. Minimum of one year warranty on materials and labor of the body and frame, with possible extended warranty on vendor supplied parts as applicable. Warranty statements from the manufacturer must be supplied prior to award. L.21. All parts that affect the safe and/or reliable operation of the unit must be available within 72 hours of ordering by the City for the life of the machine. Failure to comply will result in supply of the part at no charge to the City 			

Company Name B&B FABRICATION LLC DBA CUSTOM TRAILERS Bid Price Valid Through 5/2016
PRICE STRUCTURE – Complete the following and include associated information specifics for the cost quoted. <i>Current published literature for unit may be provided with response.</i>
Manufacturer/Make/Model: B&B FABRICATION / CUSTOM TRAILER / CT20T202ALP
Base price of unit specified:
Other charges (delivery, warranty, etc - please specify):
Other add'l charges or fees not previously stated (please list):
Total unit price (delivered):

DELIVERY:
ANTICIPATED DELIVERY OF COMPLETE PACKAGE:30 DAYS from receipt of the Purchase Order.

Additional comments/recommendations:
The City reserves the right to accept or reject any or all bids and to waive any technicalities and formalities in the bidding. The City reserves the right to accept the BEST-VALUE BID as deemed by the Selection Committee, which may or may not be the lowest monetary bid.
The undersigned understands that any conditions stated above, clarifications made to the above or information other than that requested should be under separate cover and shall be considered at the discretion of the City.
COMPLETED BY: Company Name: B&B FABRICATION LLC DBA CUSTOM TRAILERS
Contact Person: CHRISTIE WHITE (Signature) (Printed Name)



CITY OF GRIFFIN, GEORGIA

REQUEST FOR QUOTE #16-016

For

20-Ton Drop-Deck Equipment Trailer

Submitted by:

Name of Company: G,J,& L. dba Border Equipment

Mailing Address: 3185 oreland Ave.

City/State/Zip:

Conley, Ga. 30288

Phone (including area code): 770-322-6960

E-mail: john.whitley@borderequipment.com

SPECIFICATIONS 16-016

20-TON DROP-DECK EQUIPMENT TRAILER

OVERVIEW

The City of Griffin (City) is seeking bids from qualified organizations for a flat deck 20-ton trailer for use by Public Works, Stormwater division.

1. SECTION VIII: GENERAL REQUIREMENTS

The City of Griffin (City) is seeking bids from qualified organizations a 20-ton trailer for use by the Stormwater division of Public Works. All equipment furnished under this agreement shall be new and unused, and the manufacturers' current production model or previous models if never titled. Accessories not specifically mentioned, but necessary to furnish a complete unit ready for use shall also be included. While specifications listed here may possibly be specific, this bid is in no way intended to be proprietary; ALL EQUIVALENT OR BETTER responses are encouraged and will be considered. All exceptions/differences to the listed specifications must be noted.

State make, model and year below (previous model years are acceptable if never titled): TRAILER SPECIFICATIONS for FFLLING F7-50-2 M X-L (make / model / year) **SPECIFY** RESPONSE: YES/ NO DIFFERENCE REQUIREMENTS GENERAL 1.1. The unit must meet ALL State and Federal OSHA regulations and SAE specifications. 1.2. Delivery shall be scheduled no less than 48 hours in advance. Unless specific arrangements have been made, all deliveries are to be made to -Central Services Division, Motorpool 245 Emlet Drive Griffin, GA 30224 Call 770-233-4399 for delivery appointment and instructions. TRAILER 1.3. GVWR: 40,000 lbs X **1.4.** Dimensions: 8.5' width; 20' flat deck with 5' dovetail **1.5.** Floor: Apitong or equivalent, minimum 1.5" thick, covering entire deck 6" I-BEAM CROSSIM 1.6. Frame: 4" channel cross-members. 12" I-beam at 26 lbs per ft 1.7. Sides: 8" channel side rails; six (6) D-rings per side. 1.7.1. Slide winches under side rails 9' 701 DECK 72" SWING **1.8.** Fifth Wheel: for use with single axle tractor. **1.9.** Loading Ramp: Two (2) 3' x 7' hydraulic ramps

AXLES / SUSPENSION / BRAKES/WHEELS 1.12. Axles: Two (2) - 22,000 lb capacity 1.13. Brakes: 12-1/4" x 7-1/2" with S-cam air auto slack adjusters, ABS 1.14. Tires: 16 ply 215/75R 17.5 or size specified by manufacturer to meet load rating, whichever is greater 1.15. Landing Gear: Dual 25,000 lb, 2 speed jack.		
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1.14. Tires: 16 ply 215/75R 17.5 or size specified by manufacturer to meet load rating, whichever is greater	\boxtimes	
whichever is greater		Ц
1.15. Landing Gear: Dual 25,000 lb, 2 speed jack.	\boxtimes	140,000 18
	\boxtimes	Twin 2 Speed
1.16. Suspension: 9700-series or equivalent trailer suspension system		
IGHTS, INDICATORS, & ELECTRICAL		
1.17. Marker Lights: ICC DOT approved LED lights (10 year warranty).		
1.18. Wiring: DOT sealed modular wiring harness; rubber grommets through frame to protect wiring with LED lights. Specify warranty.	\boxtimes	
MISC - WARRANTY, SERVICE		9
.19. Location of nearest Service Center to 30223. Distance in miles: 3/.5		
20. Minimum of one year warranty on materials and labor of the body and frame, with possible extended warranty on vendor supplied parts as applicable. Warranty statements from the manufacturer must be supplied prior to award.		
21. All parts that affect the safe and/or reliable operation of the unit must be available within 72 hours of ordering by the City for the life of the machine. Failure to comply will result in supply of the part at no charge to the City	\boxtimes	□
MISC - MANUALS, TRAINING		
22. The following other documentation shall be supplied upon delivery of unit: MSO/Certificate of Origin MVR-180 Title application.		
.23. All official documentation, manuals, descriptive literature, manufacturer's compliance certificates, and all other data on the proposed equipment must be included at delivery.		

Company Name G.J.&L dba Border Equipment Bid Price Valid Through May 2, 2016
PRICE STRUCTURE – Complete the following and include associated information specifics for the cost quoted. <i>Current published literature for unit may be provided with response.</i>
Manufacturer/Make/Model: Felling FT-50-2MX-L
Base price of unit specified:
Other charges (delivery, warranty, etc - please specify):
Other add'l charges or fees not previously stated (please list):
Total unit price (delivered):

DELIVERY:
ANTICIPATED DELIVERY OF COMPLETE PACKAGE: DAYS from receipt of the Purchase Order.

******************* Additional comments/recommendations: The City reserves the right to accept or reject any or all bids and to waive any technicalities and formalities in the bidding. The City reserves the right to accept the BEST-VALUE BID as deemed by the Selection Committee, which may or may not be the lowest monetary bid. The understands that any conditions stated above, clarifications made to the above or information other



CITY OF GRIFFIN, GEORGIA

REQUEST FOR QUOTE #16-016

For

20-Ton Drop-Deck Equipment Trailer

Submitted by:

Name of Company: VERDE INC.

Mailing Address: ZZEO N. SEENIC AWY
City/State/Zip: LAVE WALES FL 33898

Phone (including area code): 863 559 3434 E-mail: VERDE INC @ ENRIPHINK - NET

SPECIFICATIONS 16-016

20-TON DROP-DECK EQUIPMENT TRAILER

OVERVIEW

The City of Griffin (City) is seeking bids from qualified organizations for a flat deck 20-ton trailer for use by Public Works, Stormwater division.

1. SECTION VIII: GENERAL REQUIREMENTS

The City of Griffin (City) is seeking bids from qualified organizations a 20-ton trailer for use by the Stormwater division of Public Works. All equipment furnished under this agreement shall be new and unused, and the manufacturers' current production model or previous models if never titled. Accessories not specifically mentioned, but necessary to furnish a complete unit ready for use shall also be included. While specifications listed here may possibly be specific, this bid is in no way intended to be proprietary; ALL EQUIVALENT OR BETTER responses are encouraged and will be considered. All exceptions/differences to the listed specifications must be noted.

State make, model and year below (previous model years are acceptable if never titled): TRAILER SPECIFICATIONS for ROLLS RITE 48 KT 40 14 ZOILO (make / model / year) (322 ATTACHED) REQUIREMENTS RESPONSE: YES/ NO DIFFERENCE GENERAL **1.1.** The unit must meet ALL State and Federal OSHA regulations and SAE specifications. M **1.2.** Delivery shall be scheduled no less than 48 hours in advance. Unless specific V arrangements have been made, all deliveries are to be made to -Central Services Division, Motorpool 245 Emlet Drive Griffin, GA 30224 Call 770-233-4399 for delivery appointment and instructions. TRAILER 1.3. GVWR: 40,000 lbs 50000 # TRUE HAULING CAPACITY **1.4.** Dimensions: 8.5' width; 20' flat deck with 5' dovetail W + 10 UPPERBEEL 1.5. Floor: Apitong or equivalent, minimum 1.5" thick, covering entire deck V 1.6. Frame: 4" channel cross-members. 12" I-beam at 26 lbs per ft 14" IBEAW 4 30 4 / 61 V 1.7. Sides: 8" channel side rails; six (6) D-rings per side. V 1.1.1. Slide winches under side rails \square П 1.8. Fifth Wheel: for use with single axle tractor. W

1.9. Loading Ramp: Two (2) 3' x 7' hydraulic ramps	1		***************************************
1.10. Toolbox: Lockable toolbox, mounted underneath.	Ø		
1.11. Paint: CAT yellow.	Q		
AXLES / SUSPENSION / BRAKES/WHEELS		***************************************	and decision of the control of planting of the control of decision of the control
T.12. Axles: Two (2) - 22,000 lb capacity ZZ560 # EACH			er Magdinistifikas bitan bilar e kina nadag e viabilmusasins a kina kun
1.13. Brakes: 12-1/4" x 7-1/2" with S-cam air auto slack adjusters, ABS	Ø		rhang galang kang karang a maganggan ngantangan sa ma
1.14. Tires: 16 ply 215/75R 17.5 or size specified by manufacturer to meet load rating, whichever is greater	Q'		AL MANAGEMENT
1.15. Landing Gear: Dual 25,000 lb, 2 speed jack.	Ø		
1.16. Suspension: 9700-series or equivalent trailer suspension system	d		Geri densage er i alamang de sanga da a i ina
LIGHTS, INDICATORS, & ELECTRICAL		ł	
T.17. Marker Lights: ICC DOT approved LED lights (10 year warranty).	v		
1.18. Wiring: DOT sealed modular wiring harness; rubber grommets through frame to protect wiring with LED lights. Specify warranty.	Q		
MISC – WARRANTY, SERVICE			
1.19. Location of nearest Service Center to 30223. Distance in miles: Z 00	No. see		
.20. Minimum of one year warranty on materials and labor of the body and frame, with possible extended warranty on vendor supplied parts as applicable. Warranty statements from the manufacturer must be supplied prior to award.	Ø		
.21. All parts that affect the safe and/or reliable operation of the unit must be available within 72 hours of ordering by the City for the life of the machine. Failure to comply will result in supply of the part at no charge to the City	Ø		
MISC - MANUALS, TRAINING	<u> </u>		
The following other documentation shall be supplied upon delivery of unit: MSO/Certificate of Origin MVR-180 Title application.	Ø	The same of the sa	
.23.All official documentation, manuals, descriptive literature, manufacturer's compliance certificates, and all other data on the proposed equipment must be included at delivery.			

QUOTE 16-016

PRICE	SUBMITTAL:	20-Ton Drop-Deck Equipm	ent Trailer

PRICE SUBMITTAL: 20-Ton Drop-Deck Equipment Trailer				
	Bid Price Valid Through APTC 30			
PRICE STRUCTURE – Complete the following and include a quoted. Current published literature for unit may be provided.	ssociated information specifics for the cost			
Manufacturer/Make/Model: Rouskite Base price of unit specified:	4-RK T- 40 HDA (SEE STREET)			
Base price of unit specified:				
Other charges (delivery) warranty, etc - please specify):				
Other add'l charges or fees not previously stated (please list):				
Total unit price (delivered):	\$ 28,995-			
*************	*********			
DELIVERY: ANTICIPATED DELIVERY OF COMPLETE PACKAGE: Order.	DAYS from receipt of the Purchase			

Additional comments/recommendations: SEE S				
EXTERIENCE /ICETERENCES	HILLED			
The City reserves the right to accept or reject any or all bids and to The City reserves the right to accept the BEST-VALUE BID as deemed be the lowest monetary bid.	waive any technicalities and formalities in the bidding. and by the Selection Committee, which may or may not			
The undersigned understands that any conditions stated above, clarithan that requested should be under separate cover and shall be con	ifications made to the above or information other nsidered at the discretion of the City.			
COMPLETED BY: Company Name:	~ r			
Contact Person: (Signature)	(Printed Name)			



CITY OF GRIFFIN, GEORGIA **REQUEST FOR QUOTE #16-016**

For

20-Ton Drop-Deck Equipment Trailer

Submitted by:

Name of Company:

JME Sales, Inc.

Mailing Address: 111 Maplewood Drive

City/State/Zip:

Griffin, GA 30224

Phone (including area code): 404-308-6103

E-mail: janie.evans111@yahoo.com

SPECIFICATIONS 16-016

20-TON DROP-DECK EQUIPMENT TRAILER

OVERVIEW

The City of Griffin (City) is seeking bids from qualified organizations for a flat deck 20-ton trailer for use by Public Works, Stormwater division.

1. SECTION VIII: GENERAL REQUIREMENTS

The City of Griffin (City) is seeking bids from qualified organizations a 20-ton trailer for use by the Stormwater division of Public Works. All equipment furnished under this agreement shall be new and unused, and the manufacturers' current production model or previous models if never titled. Accessories not specifically mentioned, but necessary to furnish a complete unit ready for use shall also be included. While specifications listed here may possibly be specific, this bid is in no way intended to be proprietary; ALL EQUIVALENT OR BETTER responses are encouraged and will be considered. All exceptions/differences to the listed specifications must be noted.

State make, model and year below (previous model years are acceptable if never titled): TRAILER SPECIFICATIONS for ("Worm He any Hand Model 20T202 ALP F SPECIFY REQUIREMENTS RESPONSE: YES/ NO DIFFERENCE **GENERAL** 1.1. The unit must meet ALL State and Federal OSHA regulations and SAE specifications. 1.2. Delivery shall be scheduled no less than 48 hours in advance. Unless specific arrangements have been made, all deliveries are to be made to -Central Services Division, Motorpool 245 Emlet Drive Griffin, GA 30224 Call 770-233-4399 for delivery appointment and instructions. TRAILER 1.3. GVWR: 40,000 lbs **1.4. Dimensions:** 8.5' width; 20' flat deck with 5' dovetail **1.5.** Floor: Apitong or equivalent, minimum 1.5" thick, covering entire deck **1.6.** Frame: 4" channel cross-members. 12" I-beam at 26 lbs per ft 1.7. Sides: 8" channel side rails; six (6) D-rings per side. 1.7.1. Slide winches under side rails **1.8. Fifth Wheel:** for use with single axle tractor. **1.9.** Loading Ramp: Two (2) 3' x 7' hydraulic ramps

1.10. Toolbox: Lockable toolbox, mounted underneath.		
1.11. Paint: CAT yellow.		
AXLES / SUSPENSION / BRAKES/WHEELS		
1.12. Axles: Two (2) - 22,000 lb capacity		Π;
1.13. Brakes: 12-1/4" x 7-1/2" with S-cam air auto slack adjusters, ABS	\boxtimes	
1.14. Tires: 16 ply 215/75R 17.5 or size specified by manufacturer to meet load rating, whichever is greater		
1.15. Landing Gear: Dual 25,000 lb, 2 speed jack.	\boxtimes	
1.16. Suspension: 9700-series or equivalent trailer suspension system		
LIGHTS, INDICATORS, & ELECTRICAL		Wholesparit Analysis and
1.17. Marker Lights: ICC DOT approved LED lights (10 year warranty).		
1.18. Wiring: DOT sealed modular wiring harness; rubber grommets through frame to protect wiring with LED lights. Specify warranty.		
MISC - WARRANTY, SERVICE		
1.19. Location of nearest Service Center to 30223. Distance in miles: 6 miles		-
1.20. Minimum of one year warranty on materials and labor of the body and frame, with possible extended warranty on vendor supplied parts as applicable. Warranty statements from the manufacturer must be supplied prior to award.	⊠	
1.21. All parts that affect the safe and/or reliable operation of the unit must be available within 72 hours of ordering by the City for the life of the machine. Failure to comply will result in supply of the part at no charge to the City	M	
MISC – MANUALS, TRAINING		
1.22. The following other documentation shall be supplied upon delivery of unit: MSO/Certificate of Origin MVR-180 Title application.		
1.23.All official documentation, manuals, descriptive literature, manufacturer's compliance certificates, and all other data on the proposed equipment must be included at delivery.		

Company NameJME Sales, Inc.	Bid Price Valid Through 9/30/16			
PRICE STRUCTURE – Complete the following and include associated information specifics for the cost quoted. <i>Current published literature for unit may be provided with response.</i>				
Manufacturer/Make/Model: Lucon, Inc. Custom Heavy Haul Model 20T202A	LPF			
Base price of unit specified:	\$18425.00			
Other charges (delivery, warranty, etc - please specify):	\$200.00 delivery			
Other add'l charges or fees not previously stated (please list): will be added to quoted price unless documentation City is exempt is provided				
Total unit price (delivered):	\$18,625.00			
****************	******			
DELIVERY: ANTICIPATED DELIVERY OF COMPLETE PACKAGE: 60-90 DAYS from	m receipt of the Purchase Order.			
****************	*******			
Additional comments/recommendations: Please see manufacturer's website	www.customheavyhaul.com			
for product information. Both JME Sales, Inc. (trailer dealer # 00110149784	45) and manufacturer			
Lucon, Inc. are located in Griffin, GA.				
The City reserves the right to accept or reject any or all bids and to waive any technic The City reserves the right to accept the BEST-VALUE BID as deemed by the Selection be the lowest monetary bid.	20 17 A.C.			
The undersigned understands that any conditions stated above, clarifications made to than that requested should be under separate cover and shall be considered at the o				
COMPLETED BY: Company Name:				
	Evans, President 3/1/10			



CITY OF GRIFFIN, GEORGIA REQUEST FOR QUOTE #16-016

For

20-Ton Drop-Deck Equipment Trailer

Submitted by:

Name of Company: Kraftsman, Inc.

Mailing Address: 10051 U.S. Hwy 64 East

City/State/Zip: Ramseur, NC 27316

Phone (including area code): 336-824-1114

E-mail: mkaufman@kraftsmantrailer.com

SPECIFICATIONS 16-016

20-TON DROP-DECK EQUIPMENT TRAILER

OVERVIEW

The City of Griffin (City) is seeking bids from qualified organizations for a flat deck 20-ton trailer for use by Public Works, Stormwater division.

1. SECTION VIII: GENERAL REQUIREMENTS

The City of Griffin (City) is seeking bids from qualified organizations a 20-ton trailer for use by the Stormwater division of Public Works. All equipment furnished under this agreement shall be new and unused, and the manufacturers' current production model or previous models if never titled. Accessories not specifically mentioned, but necessary to furnish a complete unit ready for use shall also be included. While specifications listed here may possibly be specific, this bid is in no way intended to be proprietary; ALL EQUIVALENT OR BETTER responses are encouraged and will be considered. All exceptions/differences to the listed specifications must be noted.

State make, model and year below (previous model years are acceptable if never titled): Kraftsman TRAILER SPECIFICATIONS for 2016 (make / model / year) **SPECIFY** RESPONSE: YES/ NO DIFFERENCE REQUIREMENTS GENERAL 1.1. The unit must meet ALL State and Federal OSHA regulations and SAE specifications. 1.2. Delivery shall be scheduled no less than 48 hours in advance. Unless specific arrangements have been made, all deliveries are to be made to -Central Services Division, Motorpool 245 Emlet Drive Griffin, GA 30224 Call 770-233-4399 for delivery appointment and instructions. \boxtimes TRAILER 1.3. GVWR: 40,000 lbs \boxtimes **1.4. Dimensions:** 8.5' width; 20' flat deck with 5' dovetail \boxtimes П **1.5.** Floor: Apitong or equivalent, minimum 1.5" thick, covering entire deck \boxtimes **1.6.** Frame: 4" channel cross-members. 12" I-beam at 26 lbs per ft \boxtimes **1.7.** Sides: 8" channel side rails; six (6) D-rings per side. \boxtimes 1.7.1. Slide winches under side rails \boxtimes **1.8. Fifth Wheel:** for use with single axle tractor. \boxtimes **1.9.** Loading Ramp: Two (2) 3' x 7' hydraulic ramps \boxtimes

1.10. Toolbox: Lockable toolbox, mounted underneath.	\boxtimes		
1.11. Paint: CAT yellow.	\boxtimes	П	
AXLES / SUSPENSION / BRAKES/WHEELS			
1.12. Axles: Two (2) - 22,000 lb capacity	\boxtimes		***************************************
1.13. Brakes: 12-1/4" x 7-1/2" with S-cam air auto slack adjusters, ABS	\boxtimes		
1.14. Tires: 16 ply 215/75R 17.5 or size specified by manufacturer to meet load rating, whichever is greater	\boxtimes		
1.15. Landing Gear: Dual 25,000 lb, 2 speed jack.	\boxtimes		
1.16. Suspension: 9700-series or equivalent trailer suspension system			
LIGHTS, INDICATORS, & ELECTRICAL			
1.17. Marker Lights: ICC DOT approved LED lights (10 year warranty).	\boxtimes	П	
1.18. Wiring: DOT sealed modular wiring harness; rubber grommets through frame to protect wiring with LED lights. Specify warranty.	\boxtimes	The second secon	

MISC - WARRANTY, SERVICE			
MISC – WARRANTY, SERVICE 1.19. Location of nearest Service Center to 30223. Distance in miles: See Attached 1.20. Minimum of one year warranty on materials and labor of the body and frame, with possible extended warranty on vendor supplied parts as applicable. Warranty statements from the manufacturer must be supplied prior to award.			
 1.19. Location of nearest Service Center to 30223. Distance in miles: See Attached 1.20. Minimum of one year warranty on materials and labor of the body and frame, with possible extended warranty on vendor supplied parts as applicable. Warranty 			
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 1.19. Location of nearest Service Center to 30223. Distance in miles: See Attached 1.20. Minimum of one year warranty on materials and labor of the body and frame, with possible extended warranty on vendor supplied parts as applicable. Warranty statements from the manufacturer must be supplied prior to award. 1.21. All parts that affect the safe and/or reliable operation of the unit must be available within 72 hours of ordering by the City for the life of the machine. Failure to comply will result in supply of the part at no charge to the City 			

FAILURE TO RETURN THIS PAGE AS PART OF YOUR BID DOCUMENT MAY RESULT IN REJECTION OF BID.

QUOTE 16-016 PRICE SUBMITTAL: 20-Ton Drop-Deck Equipment Trailer

Company Name Kraftsman, Inc.	Bid Price Valid Through 5/1/10	
PRICE STRUCTURE – Complete the following and include associated inform quoted. Current published literature for unit may be provided with re		
Manufacturer/Make/Model: 2016 Kraftsman DD 20 T		
Base price of unit specified:	\$20,580.00	
Other charges (delivery, warranty, etc - please specify):	<u>Delivery - \$1,100</u> .00	
Other add'l charges or fees not previously stated (please list):	None	
Total unit price (delivered):		
DELIVERY:		
ANTICIPATED DELIVERY OF COMPLETE PACKAGE: 90 DAYS fro	m receipt of the Purchase Order.	
****************	******	
Additional comments/recommendations:		
The City reserves the right to accept or reject any or all bids and to waive any technic The City reserves the right to accept the BEST-VALUE BID as deemed by the Selectic be the lowest monetary bid.	icalities and formalities in the bidding. on Committee, which may or may not	
The undersigned understands that any conditions stated above, clarifications made to than that requested should be under separate cover and shall be considered at the o	o the above or information other liscretion of the City.	
COMPLETED BY: Company Name: Kraftsman, Inc.		
Contact Person: Matthew Kanfiman Mattew	Kaufman	
(Signature) (Pri	nted Name)	

REQUEST FOR QUOTE #16-016

For

20-Ton Drop-Deck Equipment Trailer

Submitted by:

Name of Company: StageCoach Trailer Factory Outlet

Mailing Address: 11275 US 98 w Suite #6228

City/State/Zip: Miramar Beach Fl. 32550

Phone (including area code): 850.319.9319

E-mail: TrailerFactoryOutlet@gmail.com

Submittal Deadline: Anytime prior to Wednesday, March 2, 2016 at 2:00 P.M.

RFQ 16-016: 20-Ton Drop-Deck Equipment Trailer

SPECIFICATIONS

20-TON DROP-DECK EQUIPMENT TRAILER

REQ	UIREMENTS RESPONSE:	YES/ NO	SPECIFY DIFFERENCE
1.	The unit must meet ALL State and Federal OSHA regulations and SAE specifications.	X	
TR	AILER		
			terior de las escriptions de la constitución de la
		nagerona com out out of a con-	ngan menulukan manan manan menulukan menulukan menulukan menulukan menulukan menulukan menulukan menulukan men
3.	GVWR: 40,000 lbs	X	
4.	Dimensions: 8.5' width; 20' flat deck with 5' dovetail	X	
5.	Floor: Apitong or equivalent, minimum 1.5" thick, covering entire deck	X	
6.	Frame: 4" channel cross-members. 12" I-beam at 26 lbs per ft	x	
7.	Sides: 8" channel side rails; six (6) D-rings per side.	X	
	1. Slide winches under side rails	X	1 (4.4)
8.	Fifth Wheel: for use with single axle tractor.	X	
9.	Loading Ramp: Two (2) 3' x 7' hydraulic ramps	X	
10.	Toolbox: Lockable toolbox, mounted underneath.	X	
11.	Paint: CAT yellow.	X	The state of the s
AX	LES / SUSPENSION / BRAKES/WHEELS		
12.	Axles: Two (2) - 22,000 lb capacity	X	E TOTAL CONTROL OF THE CONTROL OF TH
13.	Brakes: 12-1/4" x 7-1/2" with S-cam air auto slack adjusters, ABS	X	

14.	Tires: 16 ply 215/75R 17.5 or size specified by manufacturer to meet load rating, whichever is greater	X		
15.	Landing Gear: Dual 25,000 lb, 2 speed jack.	X		
16.	Suspension: 9700-series or equivalent trailer suspension system	X		
LIG	HTS, INDICATORS, & ELECTRICAL	10 10011 11 141		
17.	Marker Lights: ICC DOT approved LED lights (10 year warranty).	X		
18.	Wiring: DOT sealed modular wiring harness; rubber grommets through frame to protect wiring with LED lights. Specify warranty.	X		
MIS	SC – WARRANTY, SERVICE			
the company to				man je kalindariji ili ili je kaling i jenja zajeli ili je ili I
19.	Location of nearest Service Center to 30223. Distance in miles:	Χ		
20.	Minimum of one year warranty on materials and labor of the body and frame, with possible extended warranty on vendor supplied parts as applicable. Warranty statements from the manufacturer must be supplied prior to award.	X		
21.	All parts that affect the safe and/or reliable operation of the unit must be available within 72 hours of ordering by the City for the life of the machine. Failure to comply will result in supply of the part at no charge to the City	X		
MIS		l	L	THE STATE OF THE S
	TANGALO, INAINING			
Annu const				
22.	The following other documentation shall be supplied upon delivery of unit: MSO/Certificate of Origin MVR-180 Title application.	X	and the second s	
23.	All official documentation, manuals, descriptive literature, manufacturer's compliance certificates, and all other data on the proposed equipment must be included at delivery.	X		

RFQ 16-016: 20-Ton Drop-Deck Equipment Trailer

QUOTE 16-016 PRICE SUBMITTAL: 20-Ton Drop-Deck Equipment Trailer

Company Name <u>S</u>	tageCoach Trailer Factory Outlet	Bid Price Valid Through	April 2.2016
	RE – Complete the following and inc ublished literature for unit may	lude associated information specifics be provided with response.	for the cost
Manufacturer/Make	/Model: StageCoach/ Texas Pride		
Base price of unit s	pecified:		18,700
Other charges (deli	very, warranty, etc - <u>please specify</u>):		included
Other add'l charges	or fees not previously stated (pleas	e list):	n/a
Total unit price (del	ivered):	\$ <u>18,700</u>	
******	*********	*********	*****
DELIVERY:			
ANTICIPATED DELI	VERY OF COMPLETE PACKAGE:	30 DAYS from receipt of th	ne Purchase Order.
******	*********	*********	*****
Additional commen	ts/recommendations: We War	nt Your Business	
	right to accept the BEST-VALUE BID as	and to waive any technicalities and forn deemed by the Selection Committee, w	
	erstands that any conditions stated abo d be under separate cover and shall be o	ve, clarifications made to the above or i considered at the discretion of the City.	nformation other than
COMPLETED BY: Company Name:	StageCoach Trailer Factory Ou	tlet	
Contact Person:	Billy Richard	Billy Richard	
	(Signature)	(Printed Name)	

STAGECOACH TRAILERS' MANUFACTURER'S LIMITED WARRANTY

MANUFACTURER'S LIMITED WARRANTY FOR ALL PRODUCTS
MANUFACTURED BY STAGECOACH TRAILERS AND SOLD UNDER THE
"STAGECOACH" LABEL ARE SUBJECT TO SPECIFIC AND IMPLIED
WARRANTIES AS FOLLOWS:

Stagecoach Trailers warrants that each Stagecoach trailer operated by the original purchaser under normal use in the Continental United States or Canada will be free from defects in material and workmanship for one (1) year following the original purchase, subject to the requirements, exclusions and limitations stated below which will be strictly applied.

THREE YEAR LIMITED WARRANTY:

Subject to the requirements, exclusions and limitations stated below, the structure of your Stagecoach Trailers is warranted to the original retail purchaser against defects in materials and workmanship by Stagecoach Trailers arising from normal use for three (3) years from the date of purchase. The structure is that portion of the trailer which includes the main frame, consisting of the bottom rails, cross members, and the sub frame, excluding the floorboards (where applicable) and running gear.

EXCLUSIONS:

1. Stagecoach Trailers warrants it's paint finish to be consistent with industry standards for 90 days from the date of original retail purchase, with the exceptions of "normal use" limitations set forth below and of deterioration due to use or exposure, such as chipping, scratching, fading, cracks in caulk seams, road salt or tar, damage by animals or pressure washing. Warrantable paint repairs

are limited to spot repairs and blending consistent with standards in the trailer industry.

- 2. Lumber is warranted for 90 days from the date of original retail purchase.
- 3. Any trailer utilized as a rental unit or as part of a rental combination with rental equipment is warranted for 90 days from the date of original retail purchase.

EXCLUSIONS OF COMPONENTS WARRANTED BY OTHER MANUFACTURERS:

Tires, axles, brake components, springs and suspension components, couplers, jacks, and batteries purchased and installed by Stagecoach Trailers are warranted by their respective manufacturers and are excluded from this Stagecoach Trailers' Limited Warranty.

NORMAL USE, NO REPAIRS OR ALTERATIONS:

This Limited Warranty covers only defects in original components which arise from normal use and does not apply if the trailer has been subjected to negligence, accident, abuse, misuse, neglect, overload, or ahs been repaired or altered without the prior written consent of Stagecoach Trailers. Normal wear items, including but not limited to struts, lights, bearings, brakes, brake linings, tires and batteries will not be replaced due to wear.

TRANSPORTATION COSTS EXCLUDED:

Transportation of any trailer to and/or from you dealer or any Stagecoach Trailers approved repair facility shall be the responsibility of the trailer owner. Stagecoach Trailers shall not be liable for any such costs.

PRIOR WRITTEN CONSENT REQUIRED AND RETURN OF DEFECTIVE PARTS REQUIRED:

No reimbursement will be made to any dealer or owner for repairs made without the prior written consent of Stagecoach Trailers. Any defective part(s) must be sent by prepaid freight to Stagecoach Trailers in order to qualify for replacement or reimbursement under this Limited Warranty.

OTHER PRODUCTS EXCLUDED:

This Limited Warranty applies exclusively to trailers manufactured by Stagecoach Trailers. Any products not manufactured by Stagecoach Trailers are specifically excluded from this warranty. Authorized repairs do not extend the term of this Limited Warranty.

LIMITATIONS:

THE SOLE RESPONSIBILITY OF STAGECOACH TRAILERS UNDER THIS LIMITED WARRANTY SHALL BE TO REPAIR AND REPLACE PARTS AT A STAGECOACH TRAILERS FACTORY; HOWEVER, UNDER UNUSUAL CIRCUMSTANCES WITH PRIOR WRITTEN APPROVAL AND AT STAGECOACH TRAILERS' DISCRETION, A REASONABLE ALLOWANCE MAY BE MADE FOR REPAIR OFF SITE. ALL OTHER OBLIGATIONS OR LIABILITIES, INCLUDING INCIDENTAL OR CONSEQUENTIAL DAMAGES OR CONTINGENT LIABILITIES ARISING OUT OF THE FAILURE OF ANY PARTS TO OPERATE PROPERLY ARE HEREBY EXCLUDED, INCLUDING BUT NOT LIMITED TO ANY DAMAGES RESULTING FROM LOSS OF USE, INCONVENIENCE, LOSS OF TIME, COMMERCIAL LOSS OR ANY OTEHR TYPE OF DAMAGES, GENERAL OR SPECIFIC, FORESEEN OR UNFORESEEN, UNLESS APPLICABLE STATE LAW PROVIDED OTHERWISE.

DISCLAIMERS:

THIS WARRANTY IS EXPRESSLY IN LIEU OF ALL OTHER EXPRESS WARRANTIES AND REPRESENTATIONS. STAGECOACH TRAILERS MAKES NO REPRESENTATION OR WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, WITH RESPECT TO STAGECOACH TRAILERS WHETHER AS TO MERCHANTABILITY, FITNES FOR A PARTICULAR PURPOSE OR ANY OTHER MATTER. THERE ARE NO WARRANTIES WHICH EXTEND BEOND THE DESCRIPTION ON THE FACE HEREOF. NO ONE, INCLUDING AN AUTHORIZED STAGECOACH TRAILERS'

DEALER, IS AUTHORIZED TO MAKE FURTHER OR ADDITIONAL WARRANTIES ON BEHALF OF STAGECOACH TRAILERS. ALL IMPLIED WARRANTY OF MERCHANTABILITY AND FITNESS FOR INTENDED USE ARE LIMITED TO WARRANTY PERIODS STATED ABOVE, UNLESS ANY APPLICABLE STATE LAW PROVIDES OTHERWISE.

DISPUTES UNDER THIS LIMITED WARRANTY:

Any and all disputes and claims of any kind and nature whatsoever arising under this Limited Warranty shall be handled as provided in any agreement of purchase and sale for the Product.

If such agreement does not include an express provision relating to the handling of disputes and claims, then the following terms shall apply to this Limited Warranty: This Limited Warranty shall be deemed to have been made in the state of Texas (without regard to the conflict of law principals of the state), including all matters of construction, validity and performance regardless of the location of the Product. You expressly waive any and all right to jury trial regarding any dispute hereunder. You hereby irrevocably submit to the exclusive jurisdiction and venue of courts sitting in Titus County. Texas. You hereby irrevocably waive, and hereby agree not to assert by way or motion, defense, or otherwise, any claim that you are not subject personally to the jurisdiction of such courts, that the Product or any property of yours is exempt or immune from the attachment or execution, that any action brought under this Limited Warranty is brought in an inconvenient forum, that the venue of the action is improper or that this Limited Warranty cannot be enforced by any such courts.