

## **A RESOLUTION**

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE CITY OF GRIFFIN, GEORGIA, AUTHORIZING THE FILING OF THE FY2016 COMMUNITY HOME IMPROVEMENT PROGRAM (“CHIP”) APPLICATION; AUTHORIZING THE CHAIRMAN TO ACT AS THE OFFICIAL REPRESENTATIVE OF THE CITY OF GRIFFIN, TO ENTER INTO AN AGREEMENT FOR GRANT ADMINISTRATION SERVICES, TO EXECUTE THE APPLICATION FOR SAME, AND TO PROVIDE FOR PAYMENT OF SAME; AND FOR OTHER PURPOSES.

**WHEREAS**, the Georgia Department of Community Affairs has established the Community HOME Improvement Program (“CHIP”) to assist cities and counties with improvements to housing in Georgia; and

**WHEREAS**, there exists in the City of Griffin a need to provide owner-occupied housing improvements to the City of Griffin’s FY2016 CHIP Target Area; and

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners of said City, as follows:

1. This board supports the application for FY2016 CHIP funds and that the City of Griffin will apply for these funds for housing improvements in the City of Griffin’s FY2016 CHIP Target Area.
2. The Chairman is authorized to enter into an agreement for grant administration services relating to the application and subsequent grant (if funded) and to execute the application and other required documents on behalf of the City of Griffin, including the grant award package (if funded).
3. The City hereby acknowledges that the proposed project is subject to the requirements of Title VIII of the Civil Rights Act of 1968 (Fair Housing Act), as amended, Section 104(b)(2) of the Housing and Community Development Act of 1974, as amended, and Section 105(b)(3) of the National Affordable Housing Act of 1990 (NAHA). The City hereby commits to affirmatively furthering fair housing to the greatest extent feasible.
4. The City hereby acknowledges that the proposed project is subject to the requirements of Section 504 of the Rehabilitation Act of 1973, as amended, Title II of the Americans with Disabilities Act of 1990 (ADA), and the Architectural Barriers Act of 1968. The City hereby commits to comply with all Section 504 requirements to the greatest extent feasible.
5. The proposed housing improvements are in conformance with the City of Griffin’s Comprehensive Plan and are not inconsistent with the City of Griffin’s Service Delivery Strategy.

6. A true and dedicated commitment has been made to the project for the successful completion of the above improvements for the citizens, especially the City of Griffin's low-to-moderate income citizens.

**SO RESOLVED**, this 8<sup>th</sup> day of March, 2016.

Board of Commissioners

By: \_\_\_\_\_  
Dick Morrow, Chairperson  
Board of Commissioners, City of Griffin

Attest: \_\_\_\_\_  
Kenny L. Smith, Secretary  
Board of Commissioners, City of Griffin

(Seal)