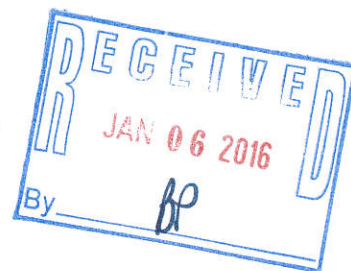




Office of the City Manager: Kenny Smith
One Griffin Center | 100 S. Hill Street-P.O. Box T | Griffin, GA 30224
P 770.229.6408 F 678.692.6403 W cityofgriffin.com



NOMINATION FOR APPOINTMENT TO

GRIFFIN-SPALDING AREA TRANSPORTATION COMMITTEE
(Name of Committee / Board / Commission / Authority)

Date: JAN. 3, 2016

Name: RAYMOND L. CROSSNINE

Address: 131 PLUMLEAF COURT

City / State / Zip GRIFFIN, GA 30223

Telephone: Home 770-229-6682 Work NONE

Cell 770-361-7152

Occupation: RETIRED

Business Address: _____

Education / Experience / Background :
SEE ATTACHMENTS #1 AND #2

Other Committees, Boards, Authorities, etc. presently serving on:
NONE

Other pertinent information:

1. WORKED WITH COMMITTEE TO ELECT DON HAWBAKER SPALDING COUNTY COMMISSIONER.
2. ATTENDED CITY OF GRIFFIN CITIZENS GOV'T AND POLICE ACADEMIES.
3. WORKING WITH KIA PROJECT FOR SPALDING COUNTY.
4. MEMBER OF THE SUN CITY CIVIC CLUB.

Nominee / Nominator Signature Raymond L Crossnine

LEADING TOGETHER

ATTACHMENT #1

RAYMOND L. CROSSHINE

GRIFFIN - SPALDING AREA TRANSPORTATION COMMITTEE

BACKGROUND:

I FINISHED COLLEGE WITH A DEGREE IN
BUSINESS ADMINISTRATION WHEN I WAS
IN MY MID 20'S.

I TOOK A JOB WITH SOCIAL SECURITY
AFTER MY GRADUATION AS A CLAIMS REP.
MY DUTIES WERE TO TAKE AND PROCESS CLAIMS
FOR SOCIAL SECURITY BENEFITS. I WAS
PROMOTED TO SUPERVISOR, THEN ASSISTANT
MANAGER OF A SOCIAL SECURITY OFFICE,
THEN TO OFFICE MANAGER. DURING MY
35 YEARS WITH SOCIAL SECURITY I
WAS THE MANAGER OF A LOCAL OFFICE
(IN EASTPOINT, GA), FOR 25 YEARS.

I DEALT WITH MANY PERSONNEL MATTERS
INCLUDING, HIRING, FIRING, DISCIPLINARY
ACTIONS, GRIEVANCES, EVALUATIONS,
PAY RAISES, AWARDS, ETC.

GRIFFIN-SPALDING AREA TRANSPORTATION COMMITTEE

REFERENCES

1. DON HAWBAKER - SPALDING COUNTY COMMISSIONER
1121 SATILLA CT., GRIFFIN, GA 30223
770-289-9823 E-MAIL don@hawbakerlaw.com
2. JENNIFFER HILTON - MANAGER HOPE HEALTH
40 W. SOLOMON ST CLINIC, GRIFFIN, GA
GRIFFIN, GA 30223
678-688-8712 E-MAIL:
jhilton@hopehealthclinic.com
3. ED LUTTENBURG - RETIRED COLLEGE PROFESSOR
4067 ROSLINDALE LN., BUFORD, GA 30519
H 770-831-2079, C 484-431-4263 E-MAIL edww@ptd.net
4. JOHN CARLISLE - KIA GRIFFIN PROJECT MEMBER
(ADDRESS UNKNOWN)
770-468-9511 E-MAIL honorourKia@gmail.com
5. FATHER JUAN DENNIS - PASTOR
SACRED HEART CHURCH
1323 MACARTHUR DR
GRIFFIN, GA 30224
770-227-2378 E-MAIL shpriest@comcast.net