



City of Griffin, Georgia  
P O Box T  
Griffin, Georgia 30224  
(770) 229-6400

DATE: 7/29/15

Purchase Order No. \_\_\_\_\_

Statewide Contract \_\_\_\_\_

Bid/Quote No. \_\_\_\_\_

Vendor No. \_\_\_\_\_

Vendor Name & Address

**Speedway Ford**  
**1710 N Expressway**  
**Griffin, GA 30223**  
[lewis@gafordtrucks.com](mailto:lewis@gafordtrucks.com)

Ph: 678-972-1299

Fax: \_\_\_\_\_

Freight is F.O.B. Destination

Per Georgia State Code 48.8, the City of Griffin is tax exempt from sales and use tax.

Deliver to:

City of Griffin  
Dept: Motorpool  
245 Emlet Drive  
Griffin, GA 30224

Phill Francis / (Joseph Johnson-Water/Wastewater)

Phone: 770-233-4399

Fax: 770-229-6419

**-- ANY CHANGE ORDERS TO ANY PO OR WORK ORDERS MUST BE AUTHORIZED IN WRITING AND APPROVED. ALL INVOICES SUBMITTED FOR PAYMENT MUST REFERENCE A VALID PURCHASE ORDER NUMBER. --**

**- VENDORS MUST HAVE A CURRENT E-VERIFY AFFIDAVIT ON FILE PRIOR TO PO PROCESSING -**

On File? Y/N

**Y**

Vehicles/equip per attached specifications	Account Number	Qty	UOM	Unit Price	Extended Totals
F150XL regular cab 4x2 for Water Dist	505 - 4440 - 54 - 2200 - 0000	1		23,006.00	23,006.00
3.5L V6 flex fuel, 3.73 elec lock axle, elec brake	- - - -				
control, trailer tow pkg, reverse sensing,	- - - -				
DT running lights, spray-in bedliner	- - - -				
blue exterior, gray int	- - - -				
<b>UNIT NO. of asset being surplused:</b>	<b>852</b>	ARF attached?	<b>Y</b>	<b>TOTAL \$</b>	<b>23,006.00</b>
CAPITAL PROJ#: CP2016- 4440-6-11	505 - 4440 - 54 - 9999 - 0000				-23,006.00
ETA: Nov/Dec on order	505 - 4400 - 11 - 7500 - 0000				23,006.00
<b>Note: All deliveries are to be made to authorized COG Motorpool</b>				<b>**TOTAL \$</b>	<b>23,006.00</b>

COG USE ONLY

Payment method: CASH \_\_\_\_\_ LEASE \_\_\_\_\_ GRANT \_\_\_\_\_ LEINHOLDER: \_\_\_\_\_

VIN: \_\_\_\_\_ EQUIP ID: \_\_\_\_\_ TAG: \_\_\_\_\_ IN SERV (M/Y): \_\_\_\_\_

VIN: \_\_\_\_\_ EQUIP ID: \_\_\_\_\_ TAG: \_\_\_\_\_ IN SERV (M/Y): \_\_\_\_\_

VIN: \_\_\_\_\_ EQUIP ID: \_\_\_\_\_ TAG: \_\_\_\_\_ IN SERV (M/Y): \_\_\_\_\_

VIN: \_\_\_\_\_ EQUIP ID: \_\_\_\_\_ TAG: \_\_\_\_\_ IN SERV (M/Y): \_\_\_\_\_

VIN: \_\_\_\_\_ EQUIP ID: \_\_\_\_\_ TAG: \_\_\_\_\_ IN SERV (M/Y): \_\_\_\_\_

APPROVALS

	Dept request	↓ APPROVALS      ↓	
	Agenda item copy		
	Fleet authorization	Dept / Requestor / Date	Purchasing / Date
	Leinholder info		
	Order (cc PF,SW,rqstr)		
	Invoicing/Delivery	Department Mgr / Date	Finance Director / Date
	Payment/MSO		
	Tag/Origs to Finance		
	Risk Mgmt	City Manager / Date	BOARD / Date
	Fixed Assets		

# TERMS AND CONDITIONS OF PO / CONTRACT

## **ARTICLE 1 PURCHASE ORDER AUTHORIZATION**

Vendors are required to be registered with the City and to have an authorized City Purchase Order (P.O.) before any items/goods/services are delivered. Any shipments made prior to the receipt of a City P.O. are made at the sole risk of the vendor. Payment may be withheld for any and all items/goods/services delivered without an authorized P.O.

## **ARTICLE 2 PURCHASE ORDER NUMBER**

The Purchaser's purchase order number and the successful seller's name (from the bid or proposal) must appear on all packing slips, packages, invoices, bills of lading, warehouse receipts and correspondence with Purchaser. Materials must be properly packaged and marked with the order number. Damaged material will not be accepted.

## **ARTICLE 3 ACCEPTANCES**

All terms and conditions of the purchase order shall become part of the contract between the Seller and Purchaser; the Seller's different or additional terms will not become part of this contract.

## **ARTICLE 4 PRICE**

Seller warrants that the prices quoted hereunder are the lowest prices these or similar articles are sold by the Seller to other customers and in the event of any price reduction between execution of the purchase order and delivery of the goods, purchaser shall be entitled to such reduction.

## **ARTICLE 5 DELIVERIES, TITLE AND RISK OF LOSS**

Title shall pass to Purchaser on delivery of the conforming goods to Purchaser's designated plant or location. Notwithstanding any agreement to pay freight express or other transportation charges, the risk of loss or damage in transit shall be upon the Seller. Delivery shall not be complete until the goods have been actually received, inspected and accepted by the Purchaser.

## **ARTICLE 6 PARTS**

The Seller agrees to make functional parts available for a period of five years after final production run.

## **ARTICLE 7 WARRANTIES**

The Seller warrants that the goods and services supplied hereunder will be of good workmanship and of proper materials, free from defects and in accordance with specifications. If the Seller knows of the Purchaser's intended use, the Seller warrants that the goods or services are suitable for that intended use.

## **ARTICLE 8 REMEDIES**

Regardless of whether goods are being sold or leased or whether services are being performed, the Seller and Purchaser agree that both parties have all the Uniform Commercial Code rights, duties, and remedies available as well as all remedies allowed by law and the purchase order.

## **ARTICLE 9 CONFLICTS OF LAWS**

The agreement of purchase and the performance of the parties hereunder shall be construed with and governed by the laws of the State of Georgia.

## **ARTICLE 10 MODIFICATIONS**

No modifications in prices, delivery methods or schedule, quality, quantity, specifications or any other term of the contract will be effective unless agreed to in writing, signed by Procurement

## **ARTICLE 11 PATENT INFRINGEMENT**

Seller shall hold purchaser harmless from all judgments and expenses arising out of any alleged patent infringement by our use of the merchandise ordered.

## **ARTICLE 12 TERMINATIONS FOR CAUSE**

Purchaser may terminate this contract for cause in the event of a default by Seller. In such event, Purchaser shall not be liable to Seller for any amounts, and Seller shall be liable for and shall hold Purchaser harmless from any damage occasioned by Seller's breach or default.

## **ARTICLE 13 TERMINATIONS FOR CONVENIENCE**

Purchaser may at any time terminate the order in whole or in part for its convenience upon which written notice to Seller in which event Seller shall be entitled to reasonable termination charges which reflects the percentage of the work performed prior to termination.

## **ARTICLE 14 ENTIRE AGREEMENTS**

The purchase order and any documents referred to on the face thereof constitute the entire agreement between the parties and can only be modified in writing and signed by both parties. No part of this order may be assigned or subcontracted without the written approval of the Purchaser. Any moneys due Purchaser from Seller can be set off from any moneys due Seller from Purchaser whether or not under this contract. Purchaser's failure to insist on any right shall not operate as a waiver of any other right. Time is of the essence of this contract.

## **ARTICLE 15 WORKS ON PREMISES**

If the order includes work to be performed on Purchaser's premises, Seller agrees to indemnify the Purchaser from all loss or damage arising out of such work, to observe the highest safety standard, to maintain adequate insurance and to furnish evidence of such insurance at Purchaser's request.

## **ARTICLE 16 QUALITY GUARANTEE**

If any product delivered does not meet applicable specifications, or if the product shall not produce the effect that the supplier represents to the City, the supplier shall pick up the product from the City at no expense to the City. Also, the supplier shall refund to The City of Griffin any money which has been paid for the same. The supplier shall be responsible for attorney fees in the event the supplier defaults and court action is required.

## **ARTICLE 17 QUALITY TERMS**

The City reserves the right to reject any and/or all materials if, in its judgment, the items reflect unsatisfactory workmanship, manufacturing or shipping damage.

# GOVERNMENT SALES -

Water

(please insert company name)

WWWDistr. 1

2015 Ford F150 (1/2 ton)  
Regular Cab, 6 Cyl, 4x2, SWB

SWC: \_\_\_\_\_

## Equipment included in Base price

3.5L V6 Flex Fuel engine  
6 Speed Automatic Transmission  
Factory Installed A/C  
AM-FM Radio  
Solar Tinted Glass  
Power Steering  
Power ABS Brakes  
Vinyl 40/20/40 Bench Seat  
Rubber Floor Covering  
Full Size Spare  
Step Bumper  
Short Bed (6.5 ft)  
6500 GVWR  
P235/70R17 Tires

### Colors Available

	Exterior	Interior
PQ	Race Red	GREY
N1	Blue Jeans	GREY
UX	Ingot Silver	GREY
UH	Tuxedo Black	GREY
YZ	White	GREY

**NOTE** If no exterior color specified,  
the default is **white**

\* 5.0 V8 or Ecoboost engine  
required

\*\* Not available with regular  
cab short wheel base

Base Price \$ -

Code	Options	Price
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99F	5.0L V8 Flex Fuel engine	
145	Long Bed (8 ft)	
X1C	Super Cab (6.5 ft. bed)	
X1CLong	Super Cab (8 ft. bed) *	
F1E	4x4 Option (All models)	
413	Skid Plates	
595	Fog Lights	
W1C	Crew Cab XL SWB (V8 or 3.5 EcoBoost required with 4X4 Crew Cab)	
W1E	Crew Cab XL LWB*	
XH9	<input checked="" type="checkbox"/> Limited Slip Axle	
52N	Tilt / Cruise	
58B	AM-FM-CD	
942	<input checked="" type="checkbox"/> Daytime Running Lights	
85A	Power Windows/Locks/Mirrors	
53A	<input checked="" type="checkbox"/> Trailer Tow Package	
54T	<input checked="" type="checkbox"/> Trailer Tow Mirrors	
101A	XL Power Group w/ SYNC	
52B/50S	Cruise control & SYNC	
C*	40-20-40 Cloth Split Bench	
67T	<input checked="" type="checkbox"/> Electric Brake Controller	
ATK	<input checked="" type="checkbox"/> Spray-in Bedliner	
66S	XL SSV Package	
300A	XLT Package	
301A	Convenience Package for XLT (requires 300A, 53A & 76C)	
U*	XLT Cloth Bucket-NA on r/cab	
76C	Rearview camera-requires 85A	
76R	<input checked="" type="checkbox"/> Reverse Sensing-requires 53A	

Added Optional Equipment (frm above)

Color: \_\_\_\_\_

\*Other - Specify: \_\_\_\_\_

\*Other - Specify: \_\_\_\_\_

\*Other - Specify: \_\_\_\_\_

\*Other - Specify: \_\_\_\_\_

Delivery/Other (specify) \_\_\_\_\_

Total \$ -

Contact \_\_\_\_\_  
Dept \_\_\_\_\_



1710 N Expressway ~ Griffin, GA 30223  
 Phone: 678-972-1299 Fax: 888-893-6620  
[Lewis@GaFordTrucks.com](mailto:Lewis@GaFordTrucks.com)

Contact: <u>Cindy Fay</u>		Company: <u>City of Griffin</u>	
Address: <u>100 S. Hill St.</u>			
City: <u>Griffin</u>		State: <u>GA</u>	Zip: <u>30224</u>
Phone: <u>770-229-6401</u>	Fax: <u>0</u>	E-Mail: <u>cfay@cityofgriffin.com</u>	
Stock #: <u>Factory Order</u>		Year: <u>2016</u>	Make: <u>FORD</u>
VIN: <u>0.00</u>		Cab: <u>Regular</u>	Model: <u>F150 XL</u>
		Mileage: <u>0</u>	

**Specifications:**

122WB, 6010LB GVWR, 3.5Ltr V6, 4x2, Blue Jean Exterior, Gray Interior, 3.73 Elec Lock Axle  
 Trlr Tow Package, Elec Brake Control, Reverse Sense, Daytime Run Lights, Spray Bedliner

<b>Added Equipment:</b>	Vehicle MSRP	\$29,560.00
	Discounts	\$6,554.00
	Rebates	\$0.00
	Fleet Incentive / CPA / GPC	\$0.00
	Price Before Added Equipment	\$23,006.00
0		\$0.00
0		\$0.00
0		\$0.00

Must be titled in Company Name. Quotes are not binding until accepted by management. Some incentives must be qualified for and are zip code restrictive. Always ask for most current pricing. Prices and incentives are subject to change without notice & without incurring obligation. TAVT Taxes are set by state and WILL vary.	<b>Total Before Taxes &amp; Fees</b>	<b>\$23,006.00</b>
	Trade Allowance(s)	\$0.00
	Administrative Fee	\$0.00
	Estimated TAVT	\$0.00
	Title-Tag/GWRA/Digital Enroll Fee	\$0.00
	Trade Pay Off	\$0.00
	Sub Total	\$23,006.00
	Cash Down	\$0.00
	<b>Balance</b>	<b>\$23,006.00</b>

Plan	Years	Miles	Deductible	Price
0	0	0	\$0	\$0.00



**Extended Service Plan**

Ask us for full details on ESP coverages

**NOTES:**

FIN: QD877 Reference: WWW Dist1

ETA: Late Nov or Dec

Quote Prepared by: Lewis Minter

Date: 7/16/2015

Quote Accepted By: \_\_\_\_\_

Date: \_\_\_\_\_



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**Cindy Fay, CPPB/GCPA**

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**From:** Lewis <lewis@gafordtrucks.com>  
**Sent:** Thursday, July 16, 2015 8:13 AM  
**To:** Cindy Fay, CPPB/GCPA  
**Cc:** Phill Francis  
**Subject:** Revised Quote F150 WWW Dist1  
**Attachments:** COG F1C Dist1 Quote.pdf

This has the discount included that I omitted, Sorry for the trouble.

ETA: Late Nov or Dec

Note:

The requested Trailer Tow Mirrors are not compatible with the STD V6 engine or the 122WB and that is why they are not included on this quote.

Respectfully,

Lewis Minter

Speedway Ford Commercial & Fleet

Griffin, GA 678-972-1299 [www.gafordtrucks.com](http://www.gafordtrucks.com)

Hours: M-F 7:30 to 5:30 SAT by appointment

WWWDistr-1

FLEET REQUEST FY16 852



# CENTRAL SERVICES FLEET RETIREMENT REQUEST FORM

**CURRENTLY** assigned to:

Department: Public Works Division: 4440

**FLEET - Unit #:** 852

VIN# or Serial # 1FTEF15N03NB38013

Tag #: 81439  
(N/A only if off road)

Desc of vehicle/equipment	<u>1995</u> <i>YEAR</i>

Ford  
MAKE

F-150  
MODEL

**Body Style & Description:**

BODY STYLE (ie. SEDAN, TRUCK, TRACKHOE, ETC)

ADDITIONAL DESCRIPTION (ie. COLOR, 2WD/4WD, IDENTIFYING FEATURES, ALIAS INFO, ETC)

Current Odometer/Hourmeter Reading: 160,000 MILES OR HOURS

How was Fleet Unit obtained? (must select & detail one)

**Direct Purchase by City** \_\_\_\_\_

Seized or abandoned asset (case number &amp; date)

Other (Donation, Grant, etc.)

## REASON FOR RETIRING:

x **Mileage** too high for continued use in this capacity

**Mechanical Issues** (if so, list issues)

**Accident** - release to responsible insurance agency

**Accident** - unable or not cost-effective to repair *estimated repair costs*

**Other (explain)**

Department Director \_\_\_\_\_ Date: \_\_\_\_\_

Approval of Fleet Director: \_\_\_\_\_ Date: \_\_\_\_\_

## MOTOR POOL ASSESSMENT OF FLEET RETIREMENT REQUEST

\_\_\_\_\_ **RE-PURPOSE** Fleet Unit to another Department \_\_\_\_\_ DEPARTMENT \_\_\_\_\_ DIVISION

## RETIRE Fleet to 'Reserve Status' at Fleet Maintenance Facility

## SELL Fleet Unit at auction

**RELINQUISH** to insurance company for settlement proceeds

**DONATE** to another government or agency

**Other (explain)**