



January 26, 2009

Mr. Brant Keller
City of Griffin
P O Box T
Griffin, GA 30224-0046

Dear Mr. Keller:

RE: Addendum to following contracts:

Contract Date	Tank Name	Gallons	Type	USCI Tank #	Customer #
30-Mar-05	Coca-Cola Plant	1,000,000	Elevated	112572	21984
30-Mar-05	Industrial Park	1,000,000	Elevated	112598	21984
30-Mar-05	By-Pass Tank	1,000,000	Elevated	112637	21984
21-Aug-06	Water Plant Standpipe	530,000	Standpipe	114862	21984
21-Aug-06	Water Plant Elevated	75,000	Elevated	114871	21984

Confirming your recent conversation with Mr. Charles Belcher, we shall change the Addendum of the contracts to the following:

TERMS: The base maintenance fees, including bio-film cost, will be adjusted 3.5% annually to reflect the current cost of service as per the example table below:

USCI Tank #	Tank Name	Gallons	Type	Year	From	To
112637	By-Pass Tank	1,000,000	Elevated	2011	20388.00	21101.58
112572	Coca-Cola Plant	1,000,000	Elevated	2012	21108.00	21846.78
114862	Water Plant Standpipe	530,000	Standpipe	2012	9643.72	9981.25
114871	Water Plant Elevated	75,000	Elevated	2012	7348.73	7605.94
112598	Industrial Park	1,000,000	Elevated	2013	21208.00	21950.28

The fee increase year is determined by the timing of the original upfront cost renovation spread.

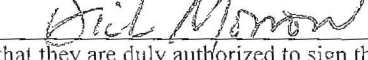
Other aspects of the contract remain unchanged. I am enclosing two copies of this letter, which will authorize this invoicing change. Please sign below and return one copy to me.

Thank you very much for your business.

Sincerely,

Joni Hollon
Customer Service Representative

City of Griffin:

Authorizing Signature:  Title: Chaseperson
The above signatories certify that they are duly authorized to sign this Addendum on behalf of the entities represented.

Printed Name: Dick Monrow Date: 5/26/09

cc: Mr. James Beasley, City of Griffin
Ms. Toni Mason, Ms. Terri Marcum and Ms. Lydia Gordon, Account Receivable Managers
Mr. Jeff George, Utility Service Company, Inc., Vice President
535 Courtney Hodges Blvd. P. O. Box 1354 • Perry, GA 31069

APPROVED AS TO FORM

THIS 19th DAY OF May, 2009

BY: 
CITY ATTORNEY