

**CITY OF GRIFFIN  
FY2015 CDBG APPLICATION  
RESOLUTION**

WHEREAS, the Georgia Department of Community Affairs has established the Community Development Block Grant program to assist cities and counties with improvements to public facilities, economic development, and housing in Georgia, and

WHEREAS, there exists in the City of Griffin a need to provide water and sewer improvements to the City of Griffin's FY2015 CDBG Target Area,

NOW THEREFORE, BE IT RESOLVED by the Vice Chair and Griffin City Commission that the City of Griffin supports the application for FY2015 CDBG funds and that the City of Griffin will apply for these funds for water and sewer improvements in the City of Griffin's FY2015 CDBG Target Area. The City of Griffin commits to the \$10,000 required cash match for the project, \$1,000 cash for the required audits and all additional cash and/or in-kind services needed to complete the project over the grant amount.

BE IT FURTHER RESOLVED that the Vice Chair is authorized and directed to act as the official representative of the City of Griffin, to act in connection with the application, to be responsible for compliance with the applicable state and federal requirements of the program, and to provide such additional information as may be required;

BE IT FURTHER RESOLVED that the Vice Chair is authorized to enter into an agreement for engineering and grant administration services relating to the application and subsequent grant (if funded) and to execute the application and other required documents on behalf of the City of Griffin including the grant award package (if funded);

BE IT FURTHER RESOLVED that the City of Griffin commits to own, operate, and maintain all proposed improvements;

BE IT FURTHER RESOLVED that the City of Griffin hereby adopts the Citizen Participation Plan of the Georgia Department of Community Affairs to ensure public involvement in the CDBG process;

BE IT FURTHER RESOLVED that the City hereby acknowledges that the proposed project is subject to the requirements of Section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u (Section 3) and in accordance with the City's Section 3 Compliance Plan will to the greatest extent feasible, comply with all Section 3 requirements;

BE IT FURTHER RESOLVED that the City hereby acknowledges that the proposed project is subject to the requirements of Title VIII of the Civil Rights Act of 1968 (Fair Housing Act), as amended, Section 104(b)(2) of the Housing and Community Development Act of 1974, as amended, and Section 105(b)(3) of the National Affordable Housing Act of 1990 (NAHA). The City hereby commits to Affirmatively Furthering Fair Housing to the greatest extent feasible.

BE IT FURTHER RESOLVED that the City hereby acknowledges that the proposed project is subject to the requirements of Section 504 of the Rehabilitation Act of 1973, as amended, Title II of the Americans with Disabilities Act of 1990 (ADA), and the Architectural Barriers Act of 1968. The City hereby commits to comply with all Section 504 requirements to the greatest extent feasible.

BE IT FURTHER RESOLVED that the proposed water and sewer improvements are in conformance with the City of Griffin's Comprehensive Plan and are not inconsistent with the City of Griffin's Service Delivery Strategy;

BE IT FURTHER RESOLVED that a true and dedicated commitment has been made to the project for the successful completion of the above improvements for the citizens, especially the City of Griffin's low-to-moderate income citizens;

BE IT RESOLVED this 24<sup>th</sup> day of February, 2015.

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Dick Morrow, Vice Chair

**CERTIFICATION**

I do hereby certify that the foregoing is a true and correct copy of the Resolution duly adopted by the City of Griffin the date so stated in said Resolution. I further certify that I am the City of Griffin's City Manager and that said Resolution has full force and effect the 24<sup>th</sup> day of February, 2015.

ATTEST:

(SEAL)

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Kenny Smith, City Manager