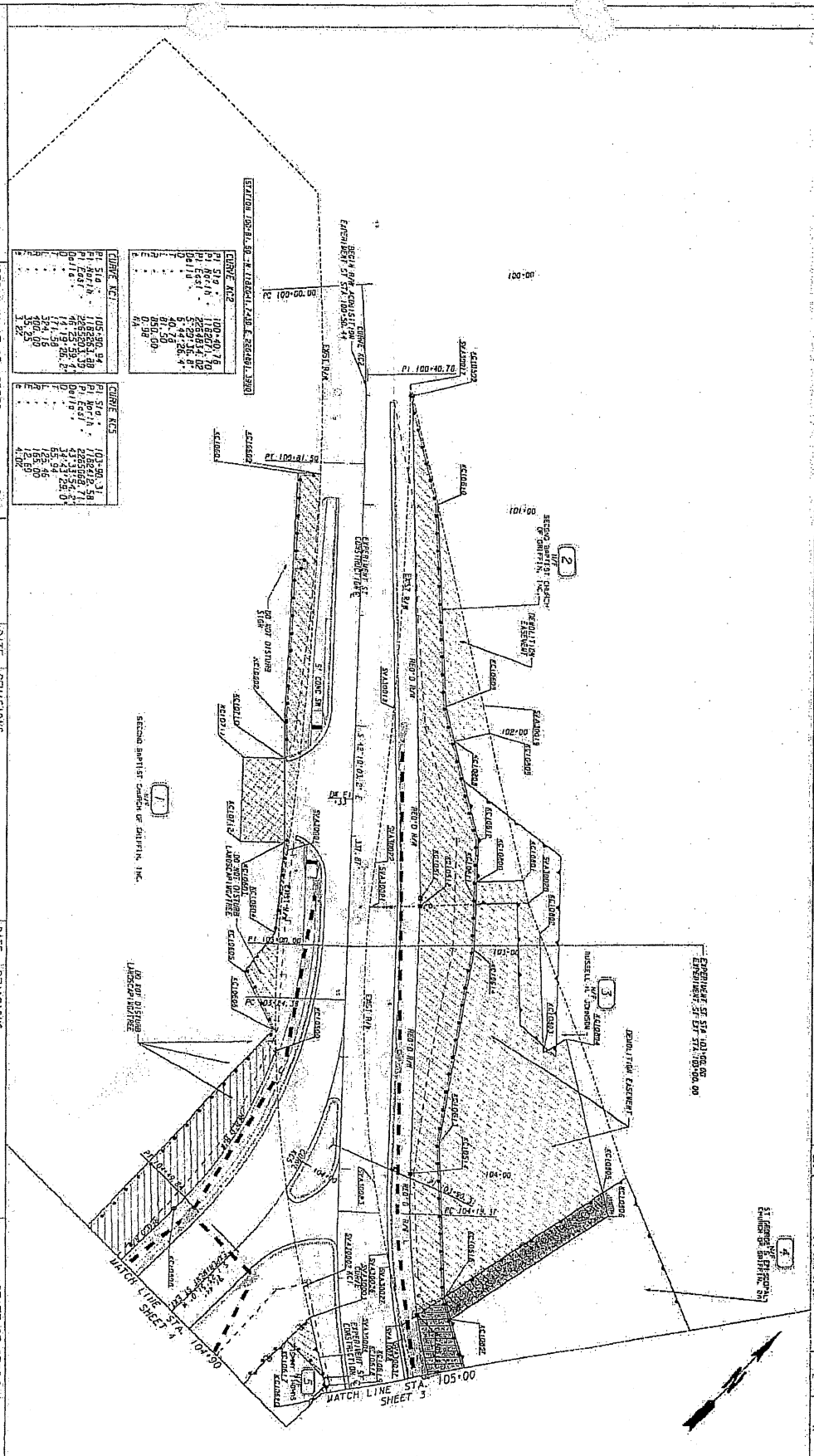
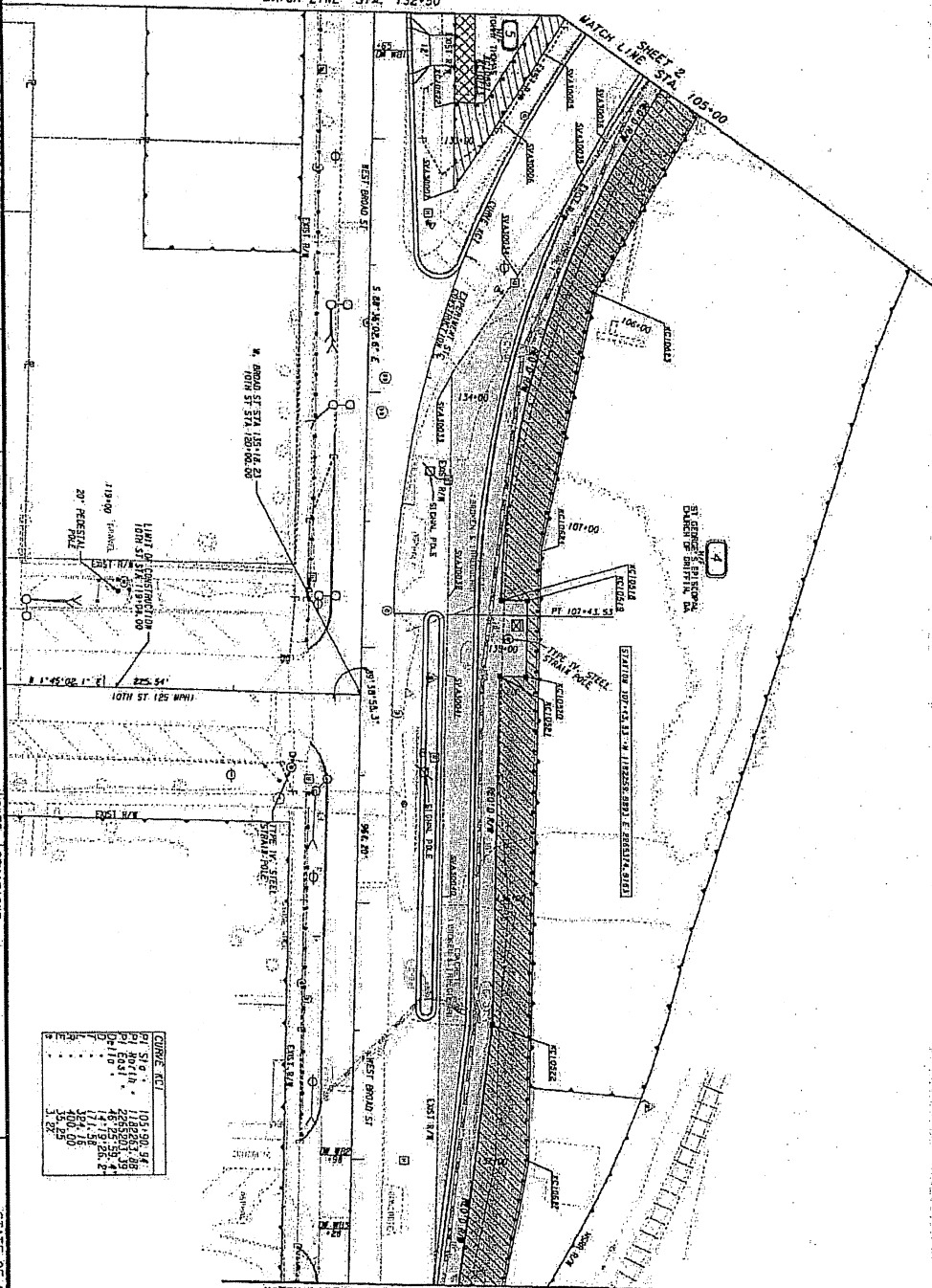




SHEET 4  
MATCH LINE STA. 132+50

SHEET 2  
MATCH LINE STA. 103+00



| STATION | ELEVATION |
|---------|-----------|
| 103+00  | 103.00    |
| 104+00  | 104.00    |
| 105+00  | 105.00    |
| 106+00  | 106.00    |
| 107+00  | 107.00    |
| 108+00  | 108.00    |
| 109+00  | 109.00    |
| 110+00  | 110.00    |
| 111+00  | 111.00    |
| 112+00  | 112.00    |
| 113+00  | 113.00    |
| 114+00  | 114.00    |
| 115+00  | 115.00    |
| 116+00  | 116.00    |
| 117+00  | 117.00    |
| 118+00  | 118.00    |
| 119+00  | 119.00    |
| 120+00  | 120.00    |
| 121+00  | 121.00    |
| 122+00  | 122.00    |
| 123+00  | 123.00    |
| 124+00  | 124.00    |
| 125+00  | 125.00    |
| 126+00  | 126.00    |
| 127+00  | 127.00    |
| 128+00  | 128.00    |
| 129+00  | 129.00    |
| 130+00  | 130.00    |
| 131+00  | 131.00    |
| 132+00  | 132.00    |

PROPERTY AND EXISTING R/W LINE  
REQUIRED R/W LINE  
CONSTRUCTION LIMITS  
EASEMENT FOR CONSTRUCTION  
& MAINTENANCE OF SLOPES  
EASEMENT FOR CONSTRUCTION OF DRAINAGE  
EASEMENT FOR CONSTRUCTION OF DRAINAGE

BEGIN LIMIT OF ACCESS  
END LIMIT OF ACCESS  
LIMIT OF ACCESS  
LIMIT OF ACCESS

DATE REVISIONS

DATE REVISIONS

DATE REVISIONS

DATE REVISIONS

DATE REVISIONS

DATE REVISIONS

STATE OF GEORGIA  
DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY MAP  
PROJECT NO. 0000021  
COUNTY SPALDING  
LAND DISTRICT 02  
DATE 05-2-13 SH J OF 11

J:\0000023\RM02.dgn 10/12/2014 3:34:59 PM



[illegible]



# AGREEMENT TO PURCHASE REAL ESTATE

GA DOT Project # CSSTP 0008-00(237)

P. I. Number 0008237 Parcel # 5

Tax Parcel ID # 011 05011

## GEORGIA, SPALDING COUNTY

For and in consideration of the sum of One Dollar (\$1.00), receipt whereof being acknowledged, the undersigned grants to The CITY OF GRIFFIN an option to acquire the following described real estate:

Right of Way and/or Easement rights through that tract or parcel of land located in Land Lot 144 of the 2nd District, of Spalding County, Georgia, and being more particularly described on Exhibit "A" attached hereto and made a part hereof by reference.

For the sum of \$600.00 the undersigned agrees to execute and deliver to The City of Griffin fee simple title and easements to the lands owned by the undersigned as reflected on the attached Exhibit "A".

\* \* \* \* \*

The following conditions are imposed upon the grant of this option:

- 1) This option shall extend for 90 days from this date.
- 2) The consideration recited is full payment for the rights conveyed.

|        |                                                           |
|--------|-----------------------------------------------------------|
| N/A    | Square Feet or Acres of Right of Way                      |
| N/A    | Linear Feet of Limited Access                             |
| 946.48 | Square Feet of Construction and Maintenance Easement      |
| Yes    | Square Feet of Construction Easement (Temporary Driveway) |
- 3) All Temporary Easements will terminate upon completion and acceptance of the same by The City of Griffin and The Georgia Department of Transportation.
- 4) The undersigned shall obtain all quit claim deeds or releases from any tenant now in possession and any other parties having a claim or interest in the property described above.
- 5) Special Provisions, if any, are listed on Exhibit "B", which is attached hereto and incorporated herein by reference.

Witness my hand and seal this 17th day of NOVEMBER, 2014.

Signed, Sealed and Delivered  
in the presence of:

Tommy Thomas

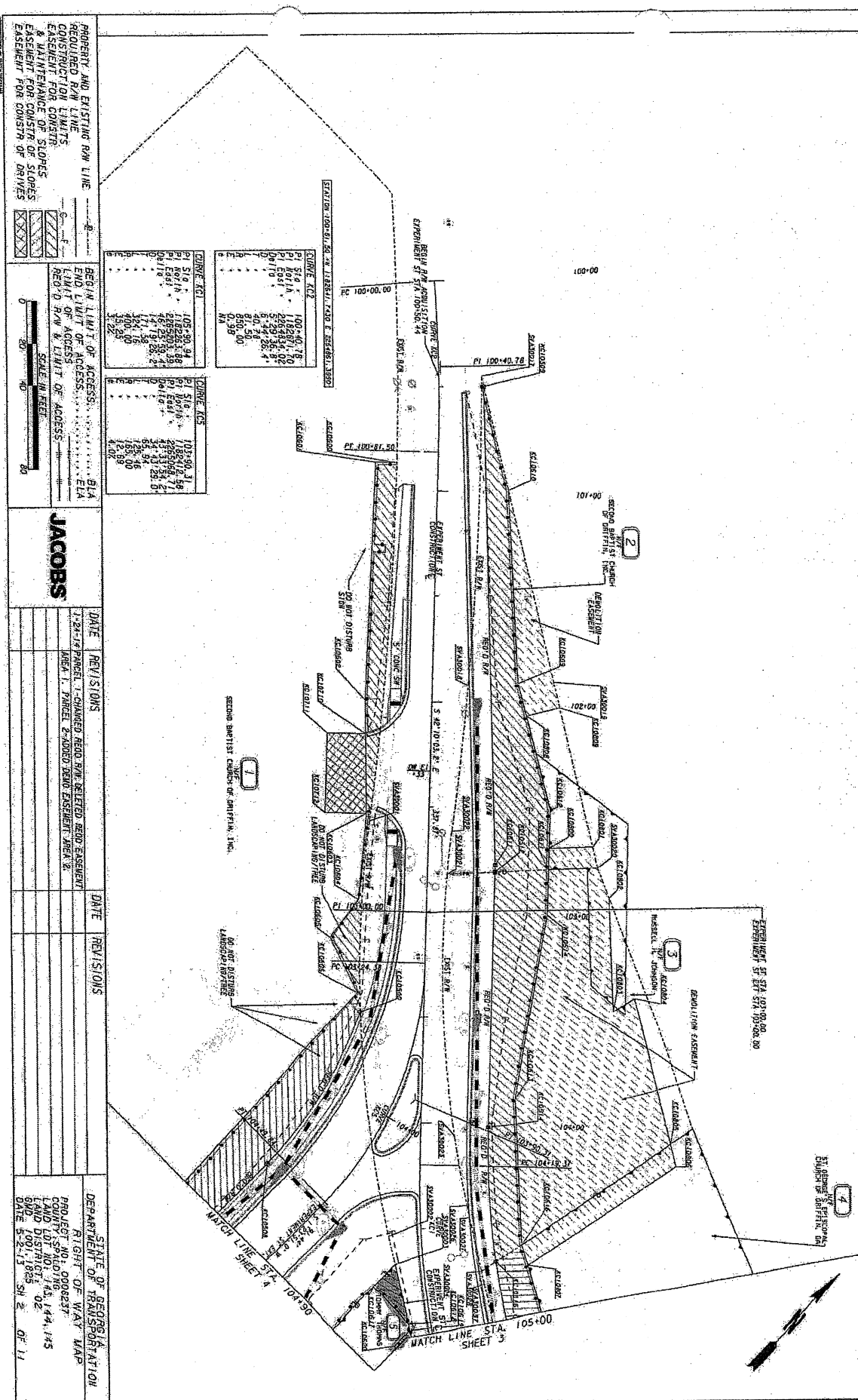
Tommy Thomas (Seal)

Witness

Notary Public

Steven C. Maloney  
my commission expires 9-19-2016

DOT 663-A-LG  
Rev 08-01-2010



PROPERTY AND EXISTING ROW LINE  
 REQUIRED ROW LINE  
 CONSTRUCTION FOR CONSTRUCTION  
 EASEMENT FOR CONSTRUCTION  
 EASEMENT FOR CONSTRUCTION  
 EASEMENT FOR CONSTRUCTION

SCALE IN FEET  
 0 20 40

**JACOBS**

| DATE    | REVISIONS                                       | DATE | REVISIONS | STATE OF GEORGIA           |
|---------|-------------------------------------------------|------|-----------|----------------------------|
| 1-24-11 | PARCEL 1-CHANGED ROAD ROW-RELATED ROAD EASEMENT |      |           | RIGHT OF WAY MAP           |
|         | AREA 1, PARCEL 2-ADDED ROAD EASEMENT AREA 2.    |      |           | PROJECT NO. 00000000       |
|         |                                                 |      |           | COUNTY SPALDING            |
|         |                                                 |      |           | LAND LOT NO. 143, 144, 145 |
|         |                                                 |      |           | LAND DISTRICT 02           |
|         |                                                 |      |           | DATE 5-2-11 SHEET 1 OF 11  |

