## NOMINATION FOR APPOINTMENT TO

## **Environmental Council**

(Name of Committee / Board / Authority)

| (Name of Commune of Bourta / Humority)   |
|--|
| <b>Date:</b> 12/19/2014  |
|  |
| Name: Melissa Tober  |
| Address: 225 Tilney Ave.   |
| City/State/Zip: Griffin, GA 30224  |
| <b>Telephone: Home</b> <u>N/A</u> <b>Work</b> <u>678-216-9123</u>  |
| Cell <u>678-588-0537 (preferred)</u>   |
| Occupation: Software Analyst   |
| Business Address: 1121 HWY 74 South  |
| Peachtree City, GA 30269   |
| Education / Experience / Background:  Mercer University, BSIS Local clean-up activities Adopt-A-Stream Workshop (2013)  Other Committees, Boards, Authorities, etc. presently serving on: N/A  |
| Other pertinent information:  • Helped organize a neighborhood (several blocks) road-side cleanse via 2013  "Grow Better" group  • Participate in semi-crunchy lifestyle (CSA participation, food/herb gardening (though poorly), DIY beauty products from natural ingredients, novice sewist)  • Defender of recycling & repurposing  Nominee / Nominator Signature |

## NOMINATION FOR APPOINTMENT TO

| ENVIRONMENTAL COUNCIL  |
|--|
| (Name of Committee / Board / Authority)  |
|  |
| Date:  |
|  |
| Name: D. A. RAMET TARRES   |
| Address: 1881 SOUTH SIXTH STEET  |
| City / State / Zip 681411 CA 30204-5367  |
| Telephone: Home 700 228-1428 Work 200 227-866  |
| Cell 770/402-629/  |
| D- E-  |
| Occupation: A STATE MILES  |
| Business Address: 203 Enst /Alleest  |
| ERIHINGH-30023   |
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| Education / Experience / Background:   |
| B. S. LINGUSTRIAN MANAZIMENT GA /ECH   |
| MASTER PARTE LESIENATION-UGI   |
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| Other Committees Roards Authorities etc.   |
| Other Committees, Boards, Authorities, etc. presently serving on:  |
| CUPPENT CUPIC - CANCED VALUE CHANGE  |
| TRAKPORTATION COLLEGE  |
| TATION CONTE   |
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| Other pertinent information:   |
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| Nominee / Nominator Signature  |
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## NOMINATION FOR APPOINTMENT TO

| Environmental Council  |
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| (Name of Committee   Board   Authority)  |
| Date: _ 12 - 14  |
| Name: Bottye Jones   |
| Address: 110 Jacqueline Drive Coriffin Coa.  |
| Address: 10 Jacqueline Drive Coriffin Coa.  City/State/Zip 30223  Telephone: Home Work   |
| Telephone: Home Work   |
| Cell 318 613 1298  |
| Occupation: Retired Business Address:  |
| Business Address:  |
|  |
|  |
| Education / Experience / Background:  BS-Business, MBA  Director of Keep Center Beautiful, alliliate of Keep America  Beautiful - in houisiana |
| Other Committees, Boards, Authorities, etc. presently serving on:  |
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|  |
| Other pertinent information:   |
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| Nominee / Nominator Signature  |