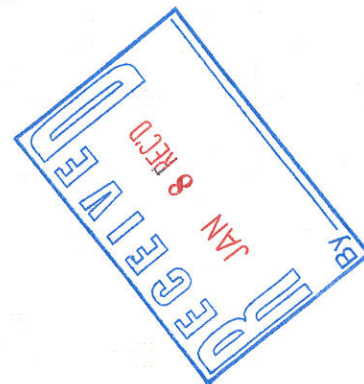




## Housing Authority of the City of Griffin, Georgia

518 Nine Oaks Drive  
Griffin, Georgia 30224

Telephone (770) 227-7657 Fax (770) 227-7745



Robert N. Dull  
Chief Executive Officer

### **Board of Commissioners**

Harvey Pilkenton  
Chairperson

Eula M. Redding  
Vice-Chairperson

Lee Hancock

Shirley C. Caldwell

Jean Miller

Gloria Pine

### **GHA Core Values**

*GHA shall endeavor to provide affordable, safe and well maintained housing to low income "working" and "in need" families, as well as the elderly and disabled within the City of Griffin and surrounding Spalding County.*

*GHA recognizes the challenges its residents face when attempting to break the cycle of poverty, bondage of governmental assistance and burden of low self esteem.*

*GHA is committed to assisting those residents who are ready, willing and able to achieve economic, behavioral and physical self-reliance.*

*GHA shall support and assist its resident's in accessing personal development programs provided through its local service partners, governmental service agencies, universities and trade schools.*

*GHA's success shall be measured by both the quality of the housing it provides, and its encouragement and support of its residents who are progressing towards and ultimately achieving self reliance and a "higher quality of life"*

January 3, 2015

Mr. Kenny Smith, City Manager  
City of Griffin  
P.O. Box T  
231 E. Solomon Street  
Griffin, Georgia 30224

Dear Mr. Smith:

As you know it is time again to start the process of appointing Commissioners to the Board for The Housing Authority of the City of Griffin.

On behalf of The Housing Authority of the City of Griffin (GHA) we are recommending the reappointment of outgoing Resident Commissioner Ms. Gloria Pine, whose term expired 12/31/14. Ms. Pine is a resident in good standing, has served as an effective role model and representative for the residents of GHA.

If you need any additional information, please do not hesitate to call me.

Sincerely,

The Housing Authority  
Of the City of Griffin

Robert N. Dull  
Chief Executive Officer

NOMINATION FOR APPOINTMENT TO

Orffin Housing Authority  
(Name of Committee / Board / Authority)

Date: Dec 30, 2014

Name: Jean Miller

Address: \_\_\_\_\_

City / State / Zip Orffin Ca 30223

Telephone: Home \_\_\_\_\_ Work 720-228-9613  
Cell \_\_\_\_\_

Occupation: Manager Subsidy Apt Complex

Business Address: Heritage Apt -  
\_\_\_\_\_  
\_\_\_\_\_

Education / Experience / Background :

Current board Member  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Other Committees, Boards, Authorities, etc. presently serving on:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Other pertinent information:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Nominee / Nominator Signature

