

**A RESOLUTION**

**A RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE CITY OF GRIFFIN, GEORGIA, DESIGNATING ANDREW J. WHALEN, III, AS CITY ATTORNEY FOR THE CITY OF GRIFFIN; ESTABLISHING THE DUTIES OF SAID OFFICE; PROVIDING THE COMPENSATION FOR SAID OFFICE; AND FOR OTHER PURPOSES.**

**BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF GRIFFIN, GEORGIA,** that Andrew J. Whalen, III, is hereby appointed to the office of City Attorney, to serve at the pleasure of this Board. Upon taking the oath of office, the city attorney shall perform the duties and undertake to perform all responsibilities imposed thereon under the Charter of the City of Griffin, Georgia, Section 3.

**BE IT FURTHER RESOLVED,** that the compensation for said position is hereby set at \$108,000 per annum, payable in twelve (12) equal monthly installments.

**SO RESOLVED,** this 13<sup>th</sup> day of January, 2015.

ATTEST:

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Chairperson

(CITY SEAL)

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Kenny L. Smith, Secretary